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Government of Himachal Pradesh
Animal Husbandry Department

No. AHY-F(4)-1/97-L Dated : Shimla-2 the 13th May, 2015.

Notification

The Governor, Himachal Pradesh is pleased to re-constitute the State Animal Welfare Board for taking appropriate decisions on the steps required to Prevent infliction to Cruelty to the Animals. The composition of the Board will be as Under :-

- | | |
|--|------------------|
| 1. Addl. Chief Secretary- in- Charge of Animal Husbandry Department | Chairman |
| 2. Director General of Police, H.P. | Member |
| 3. Director, Health & Family Welfare, H.P. | Member |
| 4. Director, Secondary Education, H.P. | Member |
| 5. Director, Biotechnology, H.P. | Member |
| 6. Director, Animal Husbandry, H.P. | Member |
| 7. Pr. C.C.F. (Wildlife), H.P. | Member |
| 8. Director, Rural Development and Panchayati Raj Department, H.P. | Member |
| 9. Joint Director (Headquarters), Animal Husbandry Department, | Member Secretary |

2. The office term of the aforesaid board will be 3 years. The Board will function as per the provision made in the Rules notified vide Notification No. AHY-F(4)1/97-Vol.-I, dated 3-3-2010.

3. The terms and conditions regarding TA/DA of the official/ non official members will be the same as circulated by Finance Department from time to time.

By Order

4/15


Addl. Chief Secy.(A.H.) to the
Government of Himachal Pradesh.

Endst. No. As above, dated, Shimla-2, the 13th May, 2015.

Copy for information and necessary action is forwarded to :-

1. The private Secretary to the Hon'ble Chief Minister, H.P.
2. All the Administrative Secretaries, Govt. of Himachal Pradesh.

- 37 All the HODs, In Himachal Pradesh.
4. All the Deputy Commissioners, in H.P.
5. The Secretary (Environment and Forests) Govt. of India, CGO Complex, Lodhi Road, New Delhi-110003.
6. The Secretary, Animal Welfare Board of India, Post Box No. 8672, 13/1, Thrid Seaward Road, Valmiki Nagar, Thiruganmiyur, Chennai- 600041.
7. The Accountant General (Audit) H.P. Shimla-3.
8. The Sr. Deputy Accountant General (A&E) H.P. Shimla-3
9. The Deputy Controller Printing and Stationery Department, H.P. Shimla-5 for publication in H.P. Rajpatra
10. The Director of Animal Husbandry, H.P. Shimla - 171005.
11. The Member Secretary (SPCA), Directorate of Animal Husbandry, H.P. Shimla-5.
12. The Joint Director (SLBP), Directorate of Animal Husbandry, H.P. Shimla-5 171005.
13. Guard File.


Deputy Secretary (A.H.) to the
Government of Himachal Pradesh