GOVERNMENT OF HIMACHAL PRADESH DEPARTMENT OF ANIMAL HUSBANDRY

No. AHY-B (15)-1/2023 Sn. Jagindel

Dated: Shimla-2, the

NOTIFICATION

The Governor, Himachal Pradesh is pleased to further extend the secondmen period of Dr. Deepti Pathania, Veterinary Officer at IGMC, Shimla for another one year till 30.04.2025, on usual terms and conditions of secondment, in the public interest. However, this extension can be terminated at any time owing to Administrative Exigencies.

By order

Secretary (AH) to the Government of Himachal Pradesh

No. As above:

Dated: Shimla-2, the

26th February, 2024

Copy for information and necessary action:

1. The Accountant General (Audit) H.P., Shimla-3.

2. The Director of Animal Husbandry, Himachal Pradesh, Shimla-5.

3. The Principal, IGMC Shimla, HP-171001.

4. The Officer concerned (through Director, AH)

(Jagtamba Devi) Joint Secretary (AH) to the Government of Himachal Pradesh Ph. No. 0177-2880838

No. 4-42/68-Vety-Vol-42- 3508-3511

Dated Shimla-5,

MAR 2024

February, 2024.

Copy forwarded for information and further necessary action to:-

1., The Joint Director (SLBP) Directorate of Animal Husbanry, Shimla-5.

2. The Principal, IGMC Shimla-1.

3. Dr. Deepti Pathania, Vety. Officer, IGMC Shimla-1.

4. The Nodal Officer (IT), Directorate of Animal Husbandry, Himachal Pradesh, Shimla-5 for uploading on departmental website.

> (Dr. Pradeep Kumar Sharma) Director, Animal Husbandry, Himachal Pradesh, Shimla-5 E-mail:-dir-ah-hp@nic.in



GOVERNMENT OF HIMACHAL PRADESH DEPARTMENT OF ANIMAL HUSBANDRY

Dated: Shimla-2, the

26th February, 2024

NOTIFICATION

1. Soginal

The Governor, Himachal Pradesh is pleased to extend the deployment period of Dr. Deepika Sharma, Veterinary Officer, {presently posted at Veterinary Hospital Sudhar, Distt. Mandi} at Municipal Corporation Palampur, District Kangra till 30.01.2025. She will continue to draw her salary against her original place of posting.

By order

Secretary (AH) to the Government of Himachal Pradesh

No. as above, Dated: Shimla-2, the

26th February, 2024

Copy to following for information and necessary action:

The Director of Animal Husbandry, Himachal Pradesh, Shimla-5.

2. The Deputy Directors AH/B, Distt. Mandi & Kangra at D/Shala, H.P.

3. The Commissioner, Municipal Corporation Palampur, Kangra, H.P.

4. The Officer concerned (through DAH).

5. Pers/Guard file

(Jagtamba Devi)

Joint Secretary (AH) to the

Government of Himachal Pradesh

Dated Shimla-5, 0177-2880838 ry, 2024.

No. 4-42/68-Vety-Vol-42-

Copy forwarded for information and further necessary action to:- 1 MAR 2024

1: The Muncipal Commissioner, Muncipal Corporation Palampur, Distt. Kangra (H.P.).

The Joint Director, Animal Husbandry Palampur, Distt. Kangra (H.P.).

3512-35/7

The Deputy Director, Animal Health/Breeding Mandi/Kangra at Dharamshala (H.P.).

4. The Nodal Officer (IT), Directorate of Animal Husbandry, Himachal Pradesh, Shimla-5 for uploading on departmental website.

5. The Officers concerned (through concerned Controlling Officers)

(Dr. Pradeep Kumar Sharma) Director, Animal Husbandry, Himachal Pradesh, Shimla-5 E-mail:-dir-ah-hp@nic.in