SWAMI'S - C.C.S (CONDUCT) RULES

(RULE-18)

THE SCHEDULE (See Rule 18(1)

Return of Assets and liabilities on first appointment on the 31<sup>st</sup> December, 2002

|    |  | and an experience of the angle of the |
|----|--|---------------------------------------|
| 1. | Name of the Government servant in full | DR. AJAY RAJ SINGN KATURL             |
|    | (In block letters)                     |                                       |
| 2. | Service to which he belongs:           | H-PA-S21113 (1)                       |
| 3. | Total length of service up to date     | 1948 3 months.                        |
|    | (i) in Non-gazetted rank               |                                       |
|    | (ii) in gazetted rank                  | VETERIMORY OPHICOR, VETY-MUST         |
| 4. | Present Post held and place of posting | VETERIMARY OPHICOR, VETY-MUST         |
|    |  | CHAUNTRA DIGTY MAMY                   |
| 5. | Total annual income from all sources   |                                       |
|    | during the calendar year immediately   | 13,07) 7,0-0                          |
|    | preceding the 1st January              |                                       |

### **DECLARATION**

I hereby declare that the return enclosed namely Forms 1 to V are complete, true and correct as on 1-Dec 2012 to the best of my knowledge and belief, in respect of information due to be furnished by me under the provisions of sub-rule (1) of Rule-18 of the Central Services (Conduct) Rules, 1964.

Date: 20 2 2073

NOTE:

1. This return shall contain particulars of all assets and liabilities of the Govt. servant either in his own name or in the name of any other person.

2. If a Government servant is a member of Hindu Undivided Family with coparcenaries rights in the properties of the family either as a "Karats" or as a member, he should indicate in the return in Form No.1 the value of his share in such property and where it is not possible to indicate the exact value of such share, it's approximate value. Suitable explanatory notes may be added wherever necessary.

# (2)

Signature,

### FORM No. 1

ement of immovable property on first appointment as on 31-12-2072

| Sir No. | Description of property | Name of District, Division, Taluka and village in which the property is situated and also its distinctive member etc. | case of land & building. |              | Extent of interest | If not own name in whose name | Date o acquisition. |
|---------|-------------------------|---|--------------------------|--------------|--------------------|-------------------------------|---------------------|
| .1      | 2                       | 3   | 4                        | Λ , 5 Λ .    | 6                  | 7                             | 8                   |
| 0       | Land                    | KONGRA, LOHN  | 4 143.189m               | Schon & MIMU | oa —               | Intum & Jano 201              | Jene 2011           |
| 0       | House                   | el.   |                          | UnderCentruf |                    | onnina                        |                     |

|   | How acquired     | Value of property | Particulars of land | Total annual income from the property | Remarks |
|---|------------------|-------------------|---------------------|---------------------------------------|---------|
| 0 | Giffenby Lether. | 10                | 11                  | 12                                    | 13      |
| 0 | 721 lae tris Aux |                   |                     |                                       |         |

Date: 2012)2013

NOTE:-

- 1. For purpose of Column 9, the term "Lease" would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Governments servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.
- 2. In column 10 should be shown: -
- (a) Where the property has been acquired by purchase, mortgage or lease, the price of premium paid for such acquisition.
- (b) Where it has been acquired by lease, the total annual rent thereof also; and
- (c) Where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

### FORM - II

EMENT OF LIQUID ASSETS ON FIRST DAY OF APPOINTMENT AS ON
(1) Cash and Bank balances exceeding 3 months emoluments.

(2) Deposits, loans advances and investments (such as shares, securities, debentures, etc.)

| SI.<br>No. | Description       | Name & address of Company, Bank etc. | Amount   | If not in own name, name and address of person whose name held and his/her relationship with the Govt. servant. |                                     | Remarks |
|------------|-------------------|--------------------------------------|----------|---|-------------------------------------|---------|
| 1          | 2                 | 3                                    | 4        | 5   | 6                                   | 7       |
|            | S.B. I Sany Benke | S.B.D. purpur                        | 71,233   |   | menshly<br>Salery                   |         |
|            | S-8-1 HBA Aceour  | S-B-I<br>PALAMPCER                   | 4,32,105 |   | 1,28,210<br>as Interest<br>on Logn. |         |

Signatuké.

### OTE:

1. In column 7, particulars regarding sanctions obtained or report made in respect of the various transactions may be given.

2. The term, "emoluments" means the pay and allowances received by the Government servant.



## FORM No. III

STATEMENT OF MOVEABLE PROPERTY ON FIRST APPOINTMENT AS ON THE

| SI. Description of items.  | Price or value at the time of acquisition and the total payments made up to the and address of the person in approximate the land address of the person in approximate the land address. |
|--|--|
|  | of articles purchased on hire purchase relational and his/her acquisition.   |
| 1 2  | servant.   |
| & Sowellary  | 21,65,600f (250fu) & self, inje, Dayhder Benchy, Balldelli Loan Repair   |
| D washing mechine, LCD<br>Reforgerates, Micsoyan<br>Competer, Scooly | 22 lae (Mysa) -di - Consumer Les your in & Stelle  |
|  | Berk Ltd, chautri and for Ran  |

Date:

NOTE:

Signature

- 1. In this form, information may be given regarding items like jewellery owned by him (total value). (b) silver and other precious metals and precious stones owned by him not forming part of jewellery (total value); (c) (i) Motor cars (ii) Scooters/ Motor cycles; (iii) Refrigerators/ Air-conditioners; (iv) Ratios/ Radiograms/ Television sets and any other articles, the value of which individually exceeds Rs.1,000/- (d) Value of items of movable property individually worth less than Rs.1,000/- other than articles of daily use such as clothes, utensils, books, crockery etc., added together as lump
- 2. In column 5, may be indicated whether the property was acquired by purchase, inheritance and gift or otherwise. 3. In column 6, particulars regarding sanction obtained or report made in respect of various transactions may be given.

## FORM NO. IV

STATEMENT OF PROVIDENT FUND AND LIFE INSURANCE POLICY ON FIRST APPOINTMENT AS ON 31-12-20)2

## INSURANCE POLICIES

| Sl. Policy No. & date of policy | ENGOIGHNEE PUL             | <u>ICIES</u>  |
|---------------------------------|----------------------------|---|
| 1. 2.                           | Name of Insurance company. | Sum insured/ Amount of annual date of maturity. premium |
| © 150,90,4602<br>© 180,27,5840  | L.7·C 3.                   |   |
|                                 | HD-PL-Life                 | 170005/2012000 10,224200<br>50,000 f/20/41 983          |
|                                 | D.D. Commission            | 2,00,000/22325/6006                                     |

## PROVIDENT FUNDS

| with Account No. | Accounts Officer along with date of such balance.  2. |  | Total 4. | Remarks (if there is dispute regarding closing balance, the figures according to the Govt. servant should also be mentioned in this column)  5. |
|------------------|---|--|----------|---|
|------------------|---|--|----------|---|

Signaturellahref

### FORM NO. V

STATEMENT OF DEBTS AND OTHER LIABILITIES ON FIRST APPOINTMENT AS ON 31-12-207

| Sl. | Amount   | Name and address of Creditor             | Date of incurring liability | Details of Transaction  | Remarks       |
|-----|----------|--|-----------------------------|-------------------------|---------------|
| No. | 2.       | 3.                                       | 4.                          | 5.                      | 6.            |
| 1.  | SOP.     | C-B D. Palampar                          | Dex 20)1                    | Asper she need,         | 1,28,210      |
|     | for more | S-B-D. Palamph of<br>as H-B-A To NOY20), |                             | 17 lae has<br>been Ment | liabilet/Anim |
|     | 21,0900  |  |                             | Seen 11                 |               |
|     | 1        |  |                             |                         |               |
|     |          |  |                             |                         |               |
|     |          |  |                             | ~ (                     |               |