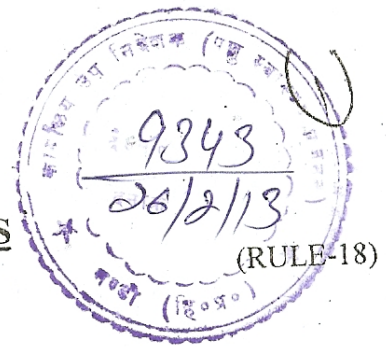


SWAMI'S - C.C.S (CONDUCT) RULES



THE SCHEDULE (See Rule 18(1))

Return of Assets and liabilities on first appointment on the 31st December, 200__

| | | |
|----|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 1. | Name of the Government servant in full (In block letters) | DR ANIL KUMAR SHARMA |
| 2. | Service to which he belongs: | H.P.A.H & V.H.S class-I |
| 3. | Total length of service up to date | Thirty three years (app) |
| | (i) in Non-gazetted rank | NIL |
| | (ii) in gazetted rank | thirty three years |
| 4. | Present Post held and place of posting | Deputy Director A.H.B Mandi, Mandi (H.P.) |
| 5. | Total annual income from all sources during the calendar year immediately preceding the 1 st January | 1935154 (Nineteen lacs Thirty five thousand one hundred fifty four) |

DECLARATION

I hereby declare that the return enclosed namely Forms 1 to V are complete, true and correct as on 21-02-13 to the best of my knowledge and belief, in respect of information due to be furnished by me under the provisions of sub-rule (1) of Rule 18 of the Central Services (Conduct) Rules, 1964.

Date: 21/02/13


Signature.

NOTE:

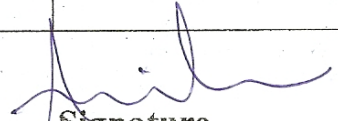
1. This return shall contain particulars of all assets and liabilities of the Govt. servant either in his own name or in the name of any other person.
2. If a Government servant is a member of Hindu Undivided Family with coparcenaries rights in the properties of the family either as a "Karats" or as a member, he should indicate in the return in Form No.1 the value of his share in such property and where it is not possible to indicate the exact value of such share, it's approximate value. Suitable explanatory notes may be added wherever necessary.

FORM No. 1

Statement of immovable property on first appointment as on _____

| Sl. No. | Description of property | Name of District, Division, Taluka and village in which the property is situated and also its distinctive member etc. | Area of land in case of land & building. | Nature of land (in case of landed property). | Extent of interest | If not own name in whose name | Date of acquisition. |
|---------|-------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|--------------------|-------------------------------|----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1. | Plot | Kanysa, Palampur | 17 Marla (app) | 384 Sq Ft | Govt | own name | year 2000 |
| 2. | Plot | will chimbalkal | 8 marla (app) | Agri land | - | Ancestral (Father's) | year 1936 |
| 3. | House | Kanysa, Shakti Gali | 260 Sq. met (app) | For House | - | own name | year 2007 |
| 4. | House with Three Rooms | Kanysa, Palampur will chimbalkal Kanysa, Shakti Gali | Plot | Consist. Three Rooms | - | Father's name | year 1936 |

| How acquired | Value of property | Particulars of land | Total annual income from the property | Remarks |
|--------------|------------------------------|--------------------------|---------------------------------------|---------|
| 9 | 10 | 11 | 12 | 13 |
| 1. Purchased | 15 lacs as on (21-02-13) | Plot for Govt | - | |
| 2. Purchased | 7 lacs (app) 21-02-13 | 3 House at Palampur | - | |
| 3. Purchased | Thirteen lacs (app) 21-02-13 | Plot for Ancestral House | - | |
| 4. Purchased | Twenty lacs (app) - " - | Agri land of Kanysa | - | |


Signature.

Date: _____

NOTE:-

1. For purpose of Column 9, the term "Lease" would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Governments servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.
2. In column 10 should be shown: -
 - (a) Where the property has been acquired by purchase, mortgage or lease, the price of premium paid for such acquisition.
 - (b) Where it has been acquired by lease, the total annual rent thereof also; and
 - (c) Where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

FORM - II

STATEMENT OF LIQUID ASSETS ON FIRST DAY OF APPOINTMENT AS ON _____

- (1) Cash and Bank balances exceeding 3 months emoluments.
- (2) Deposits, loans advances and investments (such as shares, securities, debentures, etc.)

| Sl. No. | Description | Name & address of Company, Bank etc. | Amount | If not in own name, name and address of person whose name held and his/her relationship with the Govt. servant. | Annual Income derived. | Remarks |
|---------|--------------------------------------------------|--------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------|------------------------|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1. | Saving Account No 293400 (PNB) Patna 04030365 | P.N.B (PSC) Patna | | own name | interest | As on 21-02-13 |
| 2. | House Loan Acc. 293400 00350337 | P.N.B (PSC) Patna | | own name | Interest of Rs 5600/- | As on 21-02-13 |
| 3. | Over Draft A/c No 293400 9300003625 | P.N.B (PSC) Patna | | own name | interest | As on 21-02-13 |

date: 21-02-13

[Signature]
Signature.

NOTE:

- 1. In column 7, particulars regarding sanctions obtained or report made in respect of the various transactions may be given.
- 2. The term, "emoluments" means the pay and allowances received by the Government servant.

FORM No. III

STATEMENT OF MOVEABLE PROPERTY ON FIRST APPOINTMENT AS ON THE _____

| Sl. No. | Description of items. | Price or value at the time of acquisition and the total payments made up to the date of return as the case may be in case of articles purchased on hire purchase or installments basis | If not in own name, name and address of the person in whose name and his/her relationship with the Govt. servant. | How acquired with approximate date of acquisition. | Remarks. |
|---------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | Verano (Honda) Car | 7.75 lac app 2012 (Model) 10 Insf | own name | Purchase for the | app. loan |
| 2. | Maruti (800cc) Car | 2 lac on or may 2000 | own name | market | for Bank |
| 3. | Television (1988 model) | 15,000 on or 1988 | own name | " | app. Govt loan |
| 4. | LCD (T.V) 2011 Model | 43,000 on or 2011 Model | own name | " | same |
| 5. | computer Desk Top | 40,000 on or 2006 Model | own name | " | " |
| 6. | Computer Cap Top (Tower) | 40,000 + 40,000 (app) | own name, one for | " | " |
| 7. | Geezer, water purifier (KF 007) | 21,000 on or 2011 | son-in-law | -in-law | gifted son |
| (8) | Gold jewelry | 2.50 lac (app) | own name | " | " |
| (9) | Rofiq Water | 5000 on or 1982 | own name | purchase from parents | purchase |

Signature.

Date: 21-02-13

NOTE:

1. In this form, information may be given regarding items like jewellery owned by him (total value). (b) silver and other precious metals and precious stones owned by him not forming part of jewellery (total value); (c) (i) Motor cars (ii) Scooters/ Motor cycles; (iii) Refrigerators/ Air-conditioners; (iv) Ratios/ Radiograms/ Television sets and any other articles, the value of which individually exceeds Rs.1,000/- (d) Value of items of movable property individually worth less than Rs.1,000/- other than articles of daily use such as clothes, utensils, books, crockery etc., added together as lump sum.
2. In column 5, may be indicated whether the property was acquired by purchase, inheritance and gift or otherwise.
3. In column 6, particulars regarding sanction obtained or report made in respect of various transactions may be given.

FORM NO. IV

STATEMENT OF PROVIDENT FUND AND LIFE INSURANCE POLICY ON FIRST APPOINTMENT AS ON _____

INSURANCE POLICIES

| Sl. No. | Policy No. & date of policy | Name of Insurance company. | Sum insured/ date of maturity. | Amount of annual premium |
|---------|-----------------------------|----------------------------|-----------------------------------|--------------------------|
| 1. | 2. | 3. | 4. | 5. |
| 1. | 150310461 Dt 15-09-93 | LIC of India | Rs 40,000 = 00 | Rs 2708 = 00 (Annually) |
| 2. | 150793887 Dt 28-08-99 | " " | Rs 25,000 = 00 | " 2983 = 00 " |
| 3. | 151329242 Dt 23-10-2003 | " " | Rs 40,000 = 00 | " 5139 = 00 " |
| 4. | 438817-C Dt 23-11-1982 | Postal Life Insurance | Rs 25000 = 00 | Rs 552 = 00 Annually |

PROVIDENT FUNDS

| Type of Provident Funds/ GPF/ CPF with Account No. | Closing balance as last reported by the Audit/ Accounts Officer along with date of such balance. | Contribution made subsequently | Total | Remarks (if there is dispute regarding closing balance, the figures according to the Govt. servant should also be mentioned in this column) |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | 2. | 3. | 4. | 5. |
| GPF A/c No H/Vely/04-2933 | July 2012 | Rs 25000 = 00 | Rs 67,140 = 00 (51021 - 3-02-12) with drawl (Nov 2012 - on hold) | Nil |

Date: 21-02-13


Signature

FORM NO. V

STATEMENT OF DEBTS AND OTHER LIABILITIES ON FIRST APPOINTMENT AS ON _____

| Sl. No. | Amount | Name and address of Creditor | Date of incurring liability | Details of Transaction | Remarks |
|---------|---------|----------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 1. | 2. | 3. | 4. | 5. | 6. |
| 1. | 447882= | Dr. Anil Kumar Shesma PNB (PSC) Palampur (M.P.) | Year 2007 | Monthly Imp. Rs 1500/- A/c 293400-00350337 | House loan Repayment of total loan only |
| 2. | 357318= | Dr. Anil Kumar Shesma — As above — | Feb 2009 | As above A/c No 293400-930003625 | Over Draft loan For the furtherest |
| 3. | 65136= | Dr. Anil Kumar Shesma PNB (PSC) Palampur (M.P.) | Feb 2013 | Inst p.m Rs 30,000/- Repayment thereof A/c No 293400-0403035852 Saving Account for salary. | Residual (under) (Rs Five Lac) Salary separate |


Signature

Date: _____