### THE SCHEDULE

(See Rule 18 (1) Return of Assets and Liabilities on first Appointment/as on the 31st December,2012

Name of the Carl	G :					
	Service to which he belongs.	Total length of service up to date.	In Non Gazetted rank	In Gazetted Rank	Present Post held and place of posting.	from all sources during
1	2	3	3(1)	3(11)	4	5
4	HP Govt. Inimal hunbandry Deptt.	12 yeary 2 months.	NO	Yes.	Veterinary Officer. O V·H Basal.	817,888/_

#### **DECLARATION**

I hereby declare that the return enclosed namely Forms I to V are completely true and correct as on. 01-01-2013 to the best of my knowledge and belief, in respect of information due to be furnished by me under the provisions of sub-Rule (I) Rule 18 of the Central Civil Service (Conduct) Rules, 1964.

Date: 11 02 2013.

Signature. Signature.

FORM -I Statement of immovable property on first appointment/ as on 31st December, 2012.

Serial No	Description of Property	Precise location(Name of Distt. Sub- Div. Taluka and Vill. in which property is situated. and also its distinctive number, etc	Area of land(in case of land &building)	Nature of land(in case of landed property)	Extent of Interest	If not in own name state in whose name held and his/her relationship if any to the Govt. servant.	acquisition	How acquired? (Whether by purchases, lease, mortgage, inheritance, gift or otherwise) and name with details of person/persons from whom acquired(address and connection of the Govt Servant, if any, with the person/persons concerned		Particulars of sanction of prescribed authority, if any	Total annual income from the property	Remark
1	2	3	4	5	6	7	8	9	10	11	12	13
					NJ -							

Signature. On. Deepek Pathania)
VO 1/c VH Baral (HP).
Teh & Dutt - Una (HP).

#### FORM-II

## STATEMENT OF LIQUID ASSETS on first Appointment/ as on the 31st Dec, 2012.

1. Cash and Bank balance exceeding 3 months emoluments.

2. Deposits, loans, advances and investment (such as Share, securities, debentures etc.)

Sl. No.	Description.	Name and address of company Bank etc.		If not in own name and address of persons in whose name held and his/her relationship with Govt. Servant.	derived	Remarks
1	2	3	4	5	6	1
1	Saving Account SBP Una.	SBP Una 815966	154,847	Self.	3712	

Signature. Teh & Dutt-Una C

FORM - III
Statement of moveable property on first Appointment/ as on the 31<sup>st</sup> Dec, 2012.

Sl. No.	Description of Item.	Price or value at the time of acquisition and or the total payments made up to the date of return, as the case mat be in case of articles purchased on hire purchase or instalment basis.	name and address of the person in whose name and his/her relationship with		Remarks	
1	2	D. 175 177 1-	4	Self, purchased	_	
1. 2345678.	Domertic furniture  TV fidge   WM  DVD   Vaccum Cleanor   A C  Gro H (650 gms)  Mobile phones - 3  M   Cycle  Car U  Mucellaneous home hold item	Re 175,000  -  Re 90,000  -  Res 15 lace  -  Res 30,000  -  Res 60,000  -  Res 140,000  -  Res 190,000  -	wife.	Self pwichared  Self pwichared  Recieved forom purchared  Self pwichared  Wife  Self pwichared	ed / Solf P	wichard.

Signature: V.O 1/2 VH Baraf

FORM - IV

# Statement of Provident fund and life Insurance Policy on first Appointment/ as on the 31st Dec, 2012.

Sl.	Policy No. & Date of Policy.	Name of Insurance Policy.	Sum insured/date of maturity.	Amount of annual premium.	Type of provident fund/ GPF/ CPF Account No	Closing balance at last reported by the Audit/Accounts Officer along with date of such balance.	Contribution made subsequently.	Total	Remarks (if there is dispute regarding this, the Govt. servant should also mention in this column.)
1	2	3	4	5	6	7	8	9	10
i	GPF	HP104/5954	Continuence,	144,000	GPF	410,000	222,202	632,202	
2	PPF	101807 P.O	2015	70,000	PPF	435,000	50,000	485,202	-
3	LIC Policy.	150987170	2025	23882	LIC	235,000	23882	.1	-
L	. LIC Policy	150336688	2015	12498	LIC	E. constitution		Process	
E			2020	100,000	10101	280,000	100,000		_
ė	Plan		2020	40,000	Icicl	185,000	40,000		0.00

FORM - V
STATEMENT OF DEBTS AND OTHER LIABILITIES. on first Appointment/ as on the 31<sup>st</sup> Dec, 2012.

SI. No.	Amount (In Rupees).	Name and address	Date of incurring	Details of transactions.	Remarks	
1	2	3	4	5	1	6
		NJ -				

Signature. Teh South - Una CHP).