Mirs Maryn. Chamba.

### The Schedule See Rule 10 (1)

RETURN OF ASSETS AND LIABILITIES OF FIRST APPOINTMENT / AS ON 31ST DECEMBER,



2012

| 1.    | Name of the Government Servant in full (in block letters  Dr. KRIPAL SINGH PATHANIA   |
|-------|---|
| 2.    | Service to which he belongs.  H.P. Animal Husbandry & Veterinary Services - Class I   |
| 3.    | Total length of Service upto date :- (i) In non-Gazetted Rank   |
|       | (ii) In Gazetted Rank 33 Yys.   |
| 12.   |   |
| 4.    | Present post held and place of posting.  DEPUTY DIRECTOR, ANIMAL HEALTH BREEDING, CHAMBA,   |
| 5.    | Total annual income from all sources during the calendar year . DISTT. CHAMBA (H.P.)  |
|       | immediately preceding the *Ist day of January 2013 Rs 1779618 = 00  |
| 6.    | Declaration :-  |
|       | I hereby declare that the return enclosed namely, from I to V are complete, true and correct as on 31st DECEMBER 2012 to the best of my knowledge       |
| ĸ     | and belief, in respect of information due to be furnished by under the provisions of the Sub-Rule (1) of Rule 18 of the Central Civil Services (Conduct |
|       | Rules, 1964).   |
| 0 E 8 | Date: 30/01/2013  |

Note:- This return shall contain particulars of all assets and liabilities of the Government Servant, either in his own name or in the name of any other person.

Note:- If a Government servant is a member of Hindu Undivided family with comparoomary rights in the properties of the family either as a 'Karta' or a member, he should indicated in the return in Form No. I the value of his share in such property and where it is not possible to indicate the exact value of such share, its approximate value. Suitable explanatory notes may be added, wherever necessary.

31st DECEMBER, 2012

# STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT / AS ON THE (e.g. Land, House, Shop, Other Buildings etc.,)

| 1. 2. 3. 4. 5. 6. 7. 8. 9. 10.  The statement is same as far the year 2010 and Year 2011. | SI<br>NO. | Descriptions of Property | Precise location (Name of District Division Talika and Village in which the property is situated and also its distinctive number etc.)  Area of Land case of land Buildings) | (e.g. Land, House |   | Date of acquisition | How acquired (Whether by purchase, mortgage, lease inheritance, gift of otherwise & Name with details of persons from whom acquired (address and connection of the Govt. Servant, if and with the pardon / persons connected (please see note I below. | Value of property (See note 2 below | Particulars of Sanction of prescribed authority, if any | Total annual Income from the Property. | Remarks 13. |
|---|-----------|--------------------------|--|-------------------|---|---------------------|--|-------------------------------------|---|--|-------------|
| 1. 2. 3. 4. 5.  |           |                          |  |                   | 6 7.                                    | 8.                  | 9.   | 10.                                 | -   |  |             |
|   | 1         | 2.                       | 3. 4.  | 5.                | 0.                                      |                     |  |                                     |   |  |             |
| The statement is some as for the year 2010 and Year 2011.                                 |           |                          |  |                   |   |                     |  |                                     |   |  |             |
| The statement is same as for the year 2010 and lear 2011.                                 |           |                          |  |                   |   |                     | . ~/   | 0 11                                |   | 127                                    |             |
|   |           | The                      | statement is   | same as           | for the year                            | 2010                | and lear.  | 2011.                               |   |  |             |
|   |           |                          |  |                   |   |                     |  |                                     |   |  |             |
|   |           |                          |  | f 2 9             | * |                     |  |                                     |   |  |             |
|   |           |                          |  |                   |   |                     |  |                                     |   | 2                                      |             |
|   |           |                          |  |                   |   |                     |  | W                                   |   | 2.01                                   | n e 0       |
|   |           |                          |  |                   |   | 800                 |  |                                     |   | 1                                      |             |
|   |           |                          |  |                   |   |                     |  |                                     |   |  |             |
| Signature_  |           |                          |  |                   |   |                     |  |                                     |   | Signature                              | Ilm.        |

Note: (1) For purchase of Column 9, the Item "Please" would mean a lease of immovable property from year to year or for any terms exceeding one year or reserving a yearly rent. Where, however the lease of immovable property is obtained from a person having official dealings with the Government, Servant, such a lease should be shown in this Column irrespective of the term of the lease, whether it is short term

Note: (2) In Column 10 should be shown :- (a) where the property has been acquired by purchase, mortgage or lease, the price of premium paid for such acquisition. (b) where it has been acquired by lease, the total annual rent thereof also and (c) where it has been acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

### FORM No. II

#### 31ST DECEMBER, 2012 LIQUID ASSETS ON FIRST APPOINTMENT / AS ON THE

(1)Cash and Bank Balance exceeding months 'Emoluments'.

(2) Deposits Loans advanced and investments (Such as shares, securities, debentures, etc.)

| SI.<br>No. | Description      | Name and Address of Company,<br>Bank etc. | Amount     | It not won name, Name and Address of person in whose name held and his/ her relationship with the Government Servant. | Annual Income derived              | Remarks       |
|------------|------------------|---|------------|---|------------------------------------|---------------|
| 1.         | 2.               | 3.  | 4.         | 5.  | 7 + + 1                            | No deposit    |
|            | <del> </del>     | O SCORE FATEURIO                          | 0 14 10 57 | In my own name.   | Interest Accused during the firmer | No depond     |
| 1.         | NATIONAL SAVINGS |   | 14130/= W  | IN MY CON VENTE.  | Jean 2011-12                       |               |
|            | SCHEME (NSS)     | TEHSIL - FATEHPUR.                        |            |   | Jan 2011-12                        | account after |
|            | A/c No. 245016   | DISTT KANGRA (HP)                         |            |   | - 100 1001=0                       | 31-03-2012;   |
|            |                  | DISTI INFINARIO (1817)                    |            |   |                                    | only interest |
|            |                  |   |            |   |                                    | accrued.      |
|            |                  |   |            |   |                                    |               |
|            |                  |   |            |   |                                    |               |
|            |                  |   |            |   |                                    |               |
|            |                  | A 4.44                                    | 30 1       |   |                                    |               |
|            |                  |   |            |   |                                    |               |
|            |                  |   |            |   |                                    |               |
|            |                  |   |            |   |                                    |               |

Dated: 30/01/2013

Note: 1. In Column 7, particulars regarding sanction obtained or report made in respect of the various transactions may be given.

Note: 2. The term "emoluments" mean the pay and allowances received by the Government Servant.

Signature\_

## STATEMENT OF MOVABLE PROPERTY ON FIRST APPOINMENT / AS ON THE

31st DECEMBER, 2012

| SI.<br>No. | Description of Items. | Price of Value at the time of acquisition and or the total payments made up to the date of return, as the case of articles purchased on hire-purchased or installment basis. | It not in own name, Name and Address of person in whose name held and his/ her relationship with the Government Servant. | How acquired with approximate date of acquisition | Remarks                               |
|------------|-----------------------|--|--|---|---------------------------------------|
| 1.         | 2.                    | 3.   | 4.   | 3.  | · · · · · · · · · · · · · · · · · · · |
|            | The states            | ment is same as for the  | Calendar Zear 2010 cmd   | 2011.   |                                       |
|            |                       |  |  |   |                                       |

Dated: 30/01/2013.

Signature\_

Note: 1. In this form information may be given regarding items like (a) Jewellary owned by him (Total value, (b) Silver and other precious metals and precious stones owned by him not forming part of Jewellary (total value), (c) (i) Motor Cars, (ii) Scooters. Motor Cycle, (iii) Refrigerators / Air-conditioners, (iv) Radio / Radiograms / Televisions sets and any other articles, the value of which individually exceeds Rs. 1,000-, (d) Value of items of movable property individually worth less then Rs. 1,000-other than articles of daily use such clothes, utensils, books, crockery, Etc., added together as lump sum.

Note: 2. In columns 5, may be indicated whether the property was acquired by purchase, inheritance, gift or otherwise.

Note: 3. In column 6, particulars regarding sanction obtained or report made in respect of various transactions may be given.

|            |   | INSURANCE PO                    | LICIES  |                                |   |   | PROVIDENT FUND                        |   | ***************************************   |
|------------|---|---------------------------------|---|--------------------------------|---|---|---------------------------------------|---|---|
| SI.<br>No. | Policy No. and<br>Date of Policy                          | Name of<br>Insurance<br>Company | Sum Insured /<br>Date maturity                          | Amount of<br>Annual Premium    | Type of<br>Provident<br>Funds /GPF<br>/CPF<br>Account No. | Closing balance as last reported by the Audit / Accounts Officers along with date of such balance | Contributions<br>made<br>subsequently | Total                                   | Remarks (If there dispute regarding balance the figures according to the Govt. servant should also be mentioned in this column. |
| . 1.       | 2.  | 3.                              | 4.  | 5.                             | 6.  | 7.  | 8.                                    | 9.                                      | 10.   |
| İ.         | JEEVAN SURAKSHI<br>No. 150523714<br>Date 15-02-1997       | LIC OF INDIA                    | NOTIONAL CASH OPTION:<br>Dozed-MATURITY<br>= 15-02-2019 | ks5,26316/= - ks. 10,000/2 Per | G.PF A/c No.<br>H-Vety-2932                               | Rs. 3924477=00<br>As on 3 L03-2012  |                                       | Rs4593874=00                            | There is no dispute   |
| 2          | No. 22923757<br>Dt 25-12-1983                             | LIC OF INDIA                    | R40,000= CA<br>Dt-25-12-2013                            | ho 1232/= P.A.                 |   |   |                                       |   |   |
| 3.         | H.P. Gort EMPLOYEES<br>GROUP INS SCHEME<br>Dt 01-04-1985  | H.P. Gout                       | Rs 1,20,000=10<br>DT 31-08-2014                         | Rs. 1440/= P.A.                |   |   |                                       |   |   |
| 4.         | POSTAL LIFE INSURANCE<br>No HP/11141-CS<br>DT: 21-03-1994 | POSTAL DEPTT.                   | 15.60,000=00<br>Dt.28-08-2014                           | R, 2928/E P.A.                 |   |   |                                       |   |   |
| . 5.       | No 153401322<br>Dt 13-07-2009                             | LIC OF INDIA                    | M.50,000=W<br>DT 13-07-2034                             | Ro. 3915/ P.A.                 |   |   |                                       |   |   |
| 6          | De 153918917<br>De 28-02-2011                             | LIC OF INDIA                    | Rs 5,00,000/=<br>Dt 28-02-2036                          | Ro 26476/= P.A.                |   |   |                                       |   |   |
| . 7.       | No. 153918916<br>PT. 28-02-2011                           | LIC OF INDIA                    | Rs. 5,00,000/=<br>Dt 28-02-2036                         | Ro 26224/= P.A.                |   |   |                                       |   |   |
| 8          | No-154267251<br>DT-17-04-2012                             | LIC OF INDIA                    | Rs. 2,00,000=00<br>Dt. 17-04-2027                       | Rs. 9800/2 P.A.                |   |   |                                       | - 1 - 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |   |
| 9.         | No. 154267250<br>Dt. 17-04-2012                           | LIC OF INDIA                    | Rs 8,90,360=00<br>107-04-2042                           | Rs 24500/2 P.A.                |   |   |                                       |   |   |

10 No.154267249 Dated: #.17-04-2012

Ks 9,02,720=0 Ks 24500/ P.A.

11. No.154475096 DT. 05-11-2012 LIC OF INDIA

Rs. 2,00,000=00 Dt. 05-11-2028 hs 19188/= P.A.

12. No. 154475615 Dr. 05-11-2012 LICOFINDIA Rs. 4,00,000=00 Ro33680/= P.A.

Dt. 05-11-2028

31ST DECEMBER, 2012

| Vo. | Amount    | Name and address of Creditor |     | Date of incurring Liability | ECEMBER, 2012.         |         |
|-----|-----------|------------------------------|-----|-----------------------------|------------------------|---------|
| 1.  | ۷.        | 3.                           |     | Liability                   | Details of Transaction | Remarks |
|     |           |                              |     | 4.                          | 5.                     | 6.      |
|     |           |                              |     |                             |                        |         |
|     |           |                              | X 1 | 0                           |                        |         |
|     |           |                              |     |                             |                        |         |
|     |           |                              |     |                             |                        | 6 7     |
|     | 701/2013. |                              |     |                             |                        |         |

Signature

Note: 1. Individual items of loans not exceeding three month emoluments or Rs. 1000 whichever is less, need not be included.

Note: 2. In columns 6, information regarding permission, if any obtained from or report made to the competent authority may also be given.

Note: 3. The term "emoluments" means Pay and Allowances received by the Government Servant.

Note: 4. The statement should also include various loans and advances available to Government Servants like advance for purchase of conveyances House building advance, etc. (other than advances of Pay and travelling allowance advances from the G.P. Fund, and loan Life Insurance Policies and fixed. Deposited.