THE SCHEDULE (SEE RULE 18 (1))

RETURN OF ASSETS AND LIABILITIES ON FIRST APPOINTMENT AS REGULAR EMPLOYEE (i.e. 11-8-12):

1.	Name	e of the Government Servant in full (In block letters)	Dr. RANJNA SOOD
2.	Servi	ce to which she belongs:-	HPAHVS (I), Deptt. of Animal Husbandary, H.P
3.	Total	length of service:-	i) 9 years and 2 month (w.e.f.23 June, 2003) on Contract Basis.
			ii) Joined as Veterinary Officer (regular basis) on 11-8-2012.
4.	i)	In Non GAZETTED rank:-	
	ii)	In GAZETTED rank:-	9 years and 2 months (<i>w.e.f.</i> 23June, 2003)
5.	Prese	nt post and place of posting:-	Veterinary Officer, Veterinary Hospital- Jangalberi, Distt. Hamirpur.
6.	year i	annual income from all sources during the Calendar mmediately proceeding the 1 st days of January, 2012	2,59,560-/- only. This income does not include salary income of my husband Dr. Ankur Sharma, who is working as Asstt. Professor in the Department of veterinary medicine, COVAS, CSKHPKV Palampur (H.P.).
<u>DECI</u>	LARA	<u>ΓΙΟΝ:-</u>	
	emplo		are complete, true and correct as on 118—12 (date of my joining as a regular pect of information due to be furnished by me under the provisions of Sub-Rule (i) 64.
Date:		29/1/13	Signature: Rood
Note:	1.	This return shall contain particulars of all assets and liabil	ities of the Govt. servant either in his own name or in the name of any other person.

If a Govt. servant is a member of Hindu undivided Family with comparcemary rights in the properties of the family either as a "Karta" or as a 2. member, he should indicate in the return in item No. I the value of such share in such property and where it is not possible to indicate the exact value of such share its appropriate value suitable explanatory notes may be added wherever necessary.

FORM NO: I

STATEMENT OF THE IMMOVABLE PROPERTY AS ON 11th August, 2012. (i.e. LANDS, HOUSE, SHOPS, OTHER BUILDING ETC.)

Sr. No.	Description of property	Precise location (Name of District, Division, Tuluk and Village in which the property is situated and also its distinctive number etc.	Area of land (in case of land & Building)	Nature of land (in case of landed property)	Extent of interest	If not own name state in whose name held & his/her relationship if any, with the Govt. Servant	Date of Acquisition	How acquired (whether by purchase, mortgage, lease inheritance gift or otherwise) & name with details of person(s) from whom acquired (address and connection of the Govt. Servant if any, with the person/persons concerned please see note 1 below)	Value of property (See note 2 below)	Particulars of sanctions of prescribed authority, if any	Total annual income from the property
1	2	3	4	5	6	7	8	9	10	11	12
1.	A plot of 0-02-00 hect. (A residential building is under construction on this land)	Khata: 240 Khatauni: 395 Khasra no.: 1269 / 217 Mohal: Jhalrehar. Mauja: Banuri Patwar circle: Banuri. Tehsil: Palampur. District: Kangra (H.P.)	Total land of 0-02-00 hect.	Agricultural and is of "Kuhli Awwal" type	100 %	Own name	18 th November, 2010	Purchased	4.75 Lakhs (when purchased)	NA	Nil

It is also worthwhile to mention that my parents reside in fully constructed double storied house at main bazaar Sujanpur Tihra (Distt. Hamirpur) and Land is in the name of my Father. My mother also owns a piece of agricultural land, with brother and sisters at Vill: Thural (Distt. Kangra) and in her own name at Vill. Banuri (Palampur) and therefore the share may pass on to me in future as per the prevailing laws. Similarly, my husband owns an ancestral inherited house (extent of interest=50%) at Sanjauli, Shimla-6.

Date:-	9911113	Signature: (D 60 o d
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- Note:-1. For purpose of column 9 of the term (Lease would on a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Govt. servant, such a lease should be shown in this in respect of the term of the lease whether it is short term or long term and periodically of the payment of the rent.
 - 2. In Col. No. 10 should be shown (a) where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition (b) where it has been acquired by lease the total annual rent thereof also.

FORM NO – III

STATEMENT OF MOVABLE PROPERTY AS ON 11th August, 2012.

Sr. No.	Description of item	Price of value at the time of acquisition and /or the total payment made upto the date of return, as the case may be, in the case of articles purchased on hire a purchase of installment basis.	If not in own name, name and address of the persons in whose name and his/her relationship with Govt. servant	How acquired with approximate date of acquisition	Remarks
1	2	3	4	5	6
1.	Gold Jewelry: Including ladies sets, bracelets, Gold chains, rings and ancestral jewelry. = 590 grams.	160 grams of gold jewelry is ancestral valuing 1,20,000-/- only. Value of the rest of Gold at the time of acquisition is 2,79,500-/-only.	Jointly owned by my husband Dr. Ankur Sharma.	Ancestral, acquired in 2005. Gifted by parents and in-laws on my marriage ceremony in July, 2003.	
2.	Diamond Set (ladies)=2 Diamond Rings = 4	1,30,000 90,000	Jointly owned by my husband Dr. Ankur Sharma.	do	
3.	Silver Jewelry and coins = 300 g	15,000	do	Ancestral, acquired in 2005.	
4.	A four wheeler "Wagon R VXi" of Maruti Udyog Ltd.	3,80,000	In the name of my husband.	Purchased in December, 2006.	Vehicle No. HP-06B 0501
5.	Scooter with gear (Eterno) of Honda scooters and motorcycles Ltd.	48,000	In the name of my husband.	Purchased in October, 2008.	Vehicle No. HP 22A 6947
6.	Laptop (2 in no.) Palmtop	92,000 24,000	Jointly owned by my husband Dr. Ankur Sharma.	Purchased in December, 2007 and April, 2012.	
7.	Desktop	36,000	Jointly owned by my husband Dr. Ankur Sharma.	Purchased in January, 2009	
8.	House hold electronic items including Colour T.V., Refrigerator, Washing machine, Air conditioner,	1,10,000	Jointly owned by my husband Dr. Ankur Sharma.	Colour T.V., Washing machine, Refrigerator, Fans, Juicer mixer grinder, DVD player, Stereo system gifted by parents on my	

	DVD player, Stereo system, Cooler, Fans, Geyser, Pillar Heater, Juicer mixer grinder, Hand blender.			marriage ceremony in July, 2003. Geyser, Hand blender, Pillar heater purchased in year 2004. Cooler and Air conditioner purchased in year 2008. One more colour T.V and refrigerator purchased in Feb., 12.	
9.	Mobile Phones	27,500	Jointly owned by my husband Dr. Ankur Sharma.	Purchased in the year 2009 and 2011.	
10.	Furniture including bed boxes, beds, sofa set, centre table, dining table, dressing table, chairs and almirah.	45,000	Jointly owned by my husband Dr. Ankur Sharma.	Bed boxes, sofa set, centre table, dressing table and almirah gifted by parents on my marriage ceremony in July, 2003. Dining table and chairs purchased in the year 2003.	
11.	Other miscellaneous items e.g. emergency lights, torch, calculator, hair dryer, video game, voltage stabilizer etc.	10,000	Jointly owned by my husband Dr. Ankur Sharma.		

Date:-	29	11113	
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Signature: (R) sood

Note:-1. In this form/information may be given regarding items like (a) jewelry owned by him (total value) (b) Silver and other precious metals and precious stones owned by him not forming part of jewelry (total value), (c) (i) Motor Cars (ii) Scooters/Motor Cycles (iii) Refrigerators/Air-Conditions (iv) Radios/Radiograms/Television sets and any other articles, the value of which individually exceeds Rs. 1000/- (d) Value of items of movable property individually worth less than Rs. 1000/- other than articles of daily use such as clothes, utencils, books, crockery etc. added together as lump sum.

2. In column 5 may be indicated whether the property was acquired by purchase, inheritance gift or otherwise.

3. In column 6 particulars regarding sanctions obtained or report made in respect of various transactions may be given.

 $\frac{FORM\ NO-IV}{STATEMENT\ OF\ PROVIDENT\ FUND\ AND\ LIFE\ INSURANCE\ POLICY\ AS\ ON\ 11^{th}\ August,\ 2012.}$

Sr.	Insurance	Name &	Sum	Amount		P	ROVIDENT FU	ND	
No.	policy No. and date of policy	insurance Company	Insured/ date of maturity	of Annual premium	Type of provident funds/ GPF/CPF Account No.	Closing balance as last reported by the Audit /A. O along with date of such balance	Contribution made subsequently	Total	Remarks (If there is dispute regarding closing balance the figure according to the Govt. servant should be mentioned in this column
1	2	3	4	5	6	7	8	9	10
1.					Public Provident Fund account no.: 30436819691 at State Bank of India – Sujanpur Tihra branch, Distt. Hamirpur.	Rs. 3,52,648 -/- only, As on 11- 8-12.			

Date:	29/11/13	Signature:	(R) 800d
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FORM NO – V

STATEMENT OF DEBTS AND OTHER LIABILITIES AS ON 11th August, 2012.

Sr. No.	Amount	Name and address of creditor	Date of incurring liability	Detail of transaction	Remarks
1	2	3	4	5	6
1.	i) 6,50,000-/-	State Bank of India, HPAU Branch Palampur	i) 25-06-12.	i) Loan A/C No. 32393320967	See column no.4.
	ii) 24,597-/-		ii) 25-06-12 It is worthwhile to mention that A Housing Loan worth Rupees 25 Lakhs has been sanctioned by State Bank of India—HPAU Branch Palampur and Rupees 6,50,000-/- was the first installment taken as a part of sanctioned loan. Rupees 24,338 /- is the annual premium for insuring the loan amount (taken as a separate loan). This is also mentioned that I am the borrower of this loan and my husband Dr. Ankur Sharma is a co-borrower.		The loan has been taken to construct a residential building on the piece of land owned by me, as described in form no. I.

Date:-	29/1/13	Signature: D)800d
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- Note: 1. Individual items of loans not exceeding three months emoluments of Rs. 1000/- whichever is less need be included.
 - 2. In column 6, information regarding permission, if any, obtained from or report made to the competent authority may also be given.
 - 3. The term "emoluments" means pay and allowances received by the Govt. servant.
 - 4. The statement should also include various loans and advances available to Govt. servants like advance for purchase of conveyances, house-building advance etc. (other than advances of pay and traveling allowance) advances from the G. P. Fund and loans on Life Insurance policies and fixed deposit.