

The Schedule
See Rule 18 (1)

RETURN OF ASSETS AND LIABILITIES OF FIRST APPOINTMENT/AS ON 31 ST DECEMBER 2012.

1. Name Of The Government Servant in full (in block letters) DR. SUBHASH CHAND

2. Service to Which he belong ANIMAL HUSBANDRY

3. Total length of Service up to date :- (1) In non - Gazetted Rank — nil —

(ii) In Gazetted Rank 7 years 8 Months (on Contract) + 3 months Regular basis.

4. Present Post held and Place of Posting. Veterinary officer, I/c Veterinary Hospital Bandra Distt. Haveripur (H.R.)

5. Total annual income from all sources during the year ending Year immediately preceding the 1st day of January. Rs. 3,00,000 (Rs. Three Lakhs.)

6. Declaration:-
I hereby declare that the return enclosed namely; form I to vary complete; true and correct as on 31-12-2012 to the best of my knowledge and belief; in respect of information due to be (furnished by) under the provisions of the sub Rule (1) of Rule 18 of the central civil Services (conduct Rules;1964)

Date : 6-2-2013

Signature Subhash

Note:- This return shall contain particulars of all assets and liabilities of the government servant either in his own name or of any other person.
Not:- if a government servant is a member of Hindu undivided family with coparcenary rights in the properties of the family either as a karta or a member he should indicate in the return in Form No. 10 the value of his share in such property and where it is not possible to indicate the exact value of such share its approximate value. Suitable explanatory notes may be added wherever & necessary

FORM NO. I

31-12-2012.

STATEMENT OF IMMOVABLE PROPERTY ON EIST APPOINTMENT /AS ON THE-----
(e.g(and ;House ;Shop; other Buildings;etc)

Sl. No of property	Description	Precise location	Area of land (in Buildings)	Nature of land (in case of landed property)	Extent of Interest.	If not in own name State in whose name held and his relationship. if any to the Govt. Servant.	Date of acquisition	How acquired (Whether by purchase Mortgage lease inher itance gift of other wise & name with details of persons acquired (add-ress And connection of the Govt. Servant. if and with the person/persons connected Please See note I Below	Value of property (see note 2 below	Particulars Sanction of prescribed- Authority if any	Total annual income from the property.	Remark
1	2	3	4	5	6	7	8	9	10	11	12	13

1.	Land.	Village Neri, Sambera & Rops P.O. Jauru Amb Teh. Barabar Distt. Haurispar.	10 Kanal.	(Cultivable + Barabar)	own name + Mother & Brother.	2008 & 2012	Parental Inheritance	Rs. 5 lakhs (approx)	-	-	Rs. 5000/-	-
2.	Building	Village Neri P.O. Jauru Amb Teh. Barabar Distt. Hmr.	8 marla	-	Joint property of Mother & Brother.	2008	Parental Inheritance	Rs. 2 lakhs	-	-	-	-

Date ----- 6-2-2013 Signature ----- *[Signature]*

Note:- (1) For purchase of column 9; the item please 'Would maenad Lease immovable property from year to year or for any terms exceeding one year or reserving a yearly rent where however the issued of immovable property is obtain from a person having official dealings with the Government Servant such a lease Should be shown in this column irrespective of the term of the lease; whether it is short term of long term and the periodicy of the payment of rent.

Note(2) In column 10 should be shown (a) where the property has been acquired by purchase mortgage or lease the price of premium paid for such acquisition (b) where it has been acquired by lease the total annual rent there of also and (C) where it has been acquisition is by inheritance ;gift or exchange the approximate value of the property so acquired.

FORM NO.11

STATEMENT OF LIQUID ASSETS NO FIRST APPOINTMENT /AS ON THE 31-12-2012.

- (1) Cash and Bank Balance exceeding months ; Emoluments.
- (2) Deposits Loans advanced and investments (such as shares; securities; debentures; etc)

Sl .No	Description	Name and address Of company; Bank etc	Amount	It not won name; name and address of person in whose Name held and his /her relationship with the Government.	Annual in come derived	Remarks
1.		2.	3.	4.	5.	6.
1.	Bank Balance	State Bank of Patiala Barisal. Distt. Hanisipur (+19) A/c: 65042426221	Rs. 3,80,000/-	own name		

Date 6-02-2013 Signature [Signature]

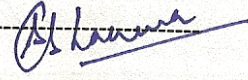
NOTE:-1 In column 7 particulars regarding sanctions obtained or report made in respect of the various transactions may by given.
 Note:- 2 the term ;emoluments; means the pay and allowances received by the Government servant.

FORM NO.III

STATEMENT ON MOVABLE PROPERTY ON FIRST APPOINTMENT /AS ON THE 31-12-2012

Sl Description No items	Price of value et the time of acquisition and or the total payments Made up to the date of return as the case may by in case of articles purchased on hire-pur- chased or installment Basis	If not in own name /name and address of the person in whose name and his /her relationship with the Government Servant.	How acquired with approximate date of acquisition	Remarks
1.	2.	3.	4.	5.
1.) Motor cycle.	Rs 40,000/-.	own name.	gifted by parents year 2007.	
2.) Gold Jewellery - 80gm Rs. 1,50,000/-		(wife) Smt. Baneeba Kumari W/o Dr. Subhash Chandi V.P.O. Jarral Amb, Tal. Barabar Distt. Haurrispur (M.P)	parental gift during marriage; year 2008.	
3.) Silver Jewellery. 500gm Rs. 28,000/-		wife — do — .	— do — .	

Date: 6-02-2013

Signature: 

NOTE :-1 In this form information may be given regarding items like (a) jewellery owned by him (Total) value ;(b) silver and other precious metals and precious stones owned by him not forming part of jewellery (total value)(c) (1) motor cars (ii)scooters/motor cycle (iii) Refrigerators air -conditioners (iv)radios/ radiograms/ television sets and any other articles the value of which individually exceeds Rs. 1.000 (d) value of items of movable property individually worth less than Rs. 1.000 other than articles of daily use such as clothes utensils book crockery etc added together as Ium psum.

NOTE:-2 In column 5; may by indicated whether the property was acquired by purchase ; inheritance ;gift or otherwise.

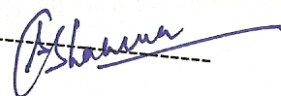
NOTE:-3 In column 6; Particulars regarding sanction obtained or report made in respect of various trans actions may by given

FORM NO.IV

STATEMENT OF PROVIDENT FUND AND LIFE INSURANCE POLICY ON FIRST APPOINTMENT /AS ON THE-----

SI No	Policy No and dated of policy	Name of Insurance Company	Sum insured/ date of Maturity	Amount of annual Premium	Type of provident fund/G.P.F Account No	Provident fund			Remarks (if there is dispute regarding balance the Figures According to the Govt. Servant Should a so Be mentioned In this Column
						Closing balance as last reported by the audit/Accounts officer along with Date of such balance	Contributions made sub Sequent	total	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.
1.)	151932209. Date 20-7-2006.	LIC	Rs 1,00,000/- yr. 2026	Rs 4570/- half yearly.	-	-	-	-	-
2.)	153795511 Date 28-08-2010	LIC.	Rs 5,00,000/-	Rs 19004/- half yearly	-	-	-	-	-
3.)	HP-53932-CS	PLI	Rs 2,00,000/- July 2014	Rs 2110/- monthly	-	-	-	-	-
4.)	HP-53938-CS	PLI	Rs 2,00,000/- July, 2014	Rs 2110/- monthly	-	-	-	-	-

Date 6-02-2013

Signature 

FORM NO.V

STATEMENT OF DEBTS AND OTHER LIABILITIES ON FIRST APPOINTMENT /AS ON THE 31-12-2012.

Sl No	Amount	Name and address of Creditor	Date of incurring Liability	Details of Transaction	Remarks
1.	2.	3.	4.	5.	6.
1.	Rs 15,00,000/- (House loan)	KCC Bank Barua Distt. Kamrupa (H.B)	—	—	Permission obtained from Director, Ass. vide letter no. AHY-H(1)B(3)-02/2005 Dated 16, Jan, 2005.

Date 6-02-2013

Signature B. Sharma

- NOTE:- 1. Individual items of loans not exceeding three months emoluments or Rs. 1000 whichever is less; need not be included.
- NOTE:- 2. In column 6; information regarding permission if any obtained from or report made to the competent authority may also be given.
- NOTE:- 3. The term "emoluments" means pay and allowances received by the Government Servant.
- Note:- 4. The statement Should also include various loans and advances available to Government Servants like advance for purchase of conveyances house building advance; etc(other than advances of pay and traveling allowance from the G.P Fund. And loans of life insurance policies and fixed deposits.