Contraction

Miss Manta Don DID 213

The Schedule See Rule 10 (1)

2012

RETURN OF ASSETS AND LIABILITIES OF FIRST APPOINTMENT / AS ON 31ST DECEMBER,

| - | |
|-----|---|
| 1. | Name of the Government Servant in full (in block letters DR SURINDER KUMAR SHARMA |
| 2. | Service to which he belongs. Animal Husbandry |
| 3. | Total length of Service upto date :- (i) In non-Gazetted Rank |
| | (ii) In Gazetted Rank Since 1.7.1987. 25 years & 6 months. |
| 4. | Present post held and place of posting. Assistant Airest of Nahrt Niver Ton ON CHI COM |
| 5. | Present post held and place of posting. Assistant Director, of Deputy Director Animal Health Total annual income from all sources during the calendar year |
| | immediately preceding the *Ist day of January |
| 6. | Declaration :- |
| | I hereby declare that the return enclosed namely, from I to V are complete, true and correct as on 31/12/2012 to the best of my knowledge |
| • | and belief, in respect of information due to be furnished by under the provisions of the Sub-Rule (1) of Rule 18 of the Central Civil Services (Conduct |
| | Rules, 1964). |
| 1 2 | Date: 22/1/2013 Signature / Charms |

Note:- This return shall contain particulars of all assets and liabilities of the Government Servant, either in his own name or in the name of any other person.

Note:- If a Government servant is a member of Hindu Undivided family with comparoomary rights in the properties of the family either as a 'Karta' or a member, he should indicated in the return in Form No. I the value of his share in such property and where it is not possible to indicate the exact value of such share, its approximate value. Suitable explanatory notes may be added, wherever necessary.

STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT / AS ON THE (e.g. Land, House, Shop, Other Buildings etc.,)

| | 1) | | | (e.g. Land, | House, Sr | iop, Other Dun | unige ** // | How acquired (Whether by | Value of | Particulars of | Total annual | Remarks |
|-----------|-----------------------------|--|--|--|---------------------|--|--|---|---------------------|---|------------------------------|----------------|
| SI NO. | Descriptions of Property | Precise location (Name of District Division Talika and Village in which the property is situated and also its distinctive number | Area of Land (in case of land Buildings) | Nature of Land(in Case of landed Property) | Extent of interest. | If not in own name state in whose name held and his I her relationship, if any to the Govt. Servant. | Date of acquisition | purchase, mortgage, lease inheritance, gift of otherwise & Name with details of persons from whom acquired (address and connection of the Govt. Servant, if and with the pardon / persons connected | property | Sanction of prescribed authority, if any | Income from the Property. | |
| | | etc.) | | 79 | e. e | | | (please see note I below. | 10. | 11. | 12. | 13. |
| | 2. | 3. | 4. | 5. | 6. | 7. | Land Purchas | | | Sanction from DAH | - | _ |
| 1. | Pucca House | VPO Dehlam. Tehz Distt Uns | marlas | | | Dion Name | in Dec 2002 Feb 2003. Dec 2009. Jan 2010. | | | | | Y3volsherre |
| 2. | PuccaHouse | Mear Shir Mana Rakkaz Colon | lar | | _ | SHVed Parken Father | | Purchased by | 12 60 lake | 20 | | aftermy |
| 3. | Agri Lond | _di- | 10 kanals | Agri Lane | 1 - | -77 | 77 | D | 1390 latel | × | | father is all |
| 4 | 77 | y po Takka Tehz Dist Ung | ; 15 kanals | Agri & Bar Land | rren _ | יקלי | By Inherit | By Duberstance | - Ps 90 latel appro | | | properties |
| 5 | - PuecaHouse | | 10 mondas | | - | 77 | 77 | 77 | Ps 10 lakel | | | from 5 r N = 2 |
| | | | , , | | | | | | | | Signature (| Jams |

Dated: <u>22/1/2013</u>

Note: (1) For purchase of Column 9, the Item "Please" would mean a lease of immovable property from year to year or for any terms exceeding one year or reserving a yearly rent. Where, however the lease of immovable property is obtained from a person having official dealings with the Government, Servant, such a lease should be shown in this Column irrespective of the term of the lease, whether it is short term or long form, and the periodicity of the periodicity of

Note: (2) In Column 10 should be shown: - (a) where the property has been acquired by purchase, mortgage or lease, the price of premium paid for such acquisition. (b) where it has been acquired by lease, the total annual rent thereof also and (c) where it has been acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.

FORM No. II

STATEMENT OF LIQUID ASSETS ON FIRST APPOINTMENT / AS ON THE

31/12/2012

(1) Cash and Bank Balance exceeding months 'Emoluments'.

(2) Deposits Loans advanced and investments (Such as shares, securities, debentures, etc.)

| SI. No. | Description | Name and Address of Company, Bank etc. | Amount | It not won name, Name and Address of person in whose name held and his/ her relationship with the Government Servant. | Annual Income derived | Remarks 7. |
|------------|----------------|--|---|---|--------------------------|---------------|
| 1. | 2 | 3. | 4. | 5. | 0. | |
| 1. | li 1 Scheme | H.P. Grovt | Bilhhol-per ownum en subscription. | Own Name | Interest ou per | |
| 2 | -GPF | 77 | H/Vety 3769 Ps.1270406/- Stalement of | as per ?> | 77 | |
| 3. | Saving Account | State Bernk of Patita. Mehr four Distille (H.P.) | P = 20 | 22 | 72 | |
| | | (H.P.) | 3 3,30,000 | 4 | | |
| | | | | | | |
| | | | | | | |

Dated: 22/1/2013

Signature Mcharmy

DR S. K. Sharm

Note: 1. In Column 7, particulars regarding sanction obtained or report made in respect of the various transactions may be given.

Note: 2. The term "emoluments" mean the pay and allowances received by the Government Servant.

STATEMENT OF MOVABLE PROPERTY ON FIRST APPOINMENT / AS ON THE

31/12/2012

| SI. No. | Description of Items. | Price of Value at the time of acquisition and or the total payments made up to the date of return, as the case of articles purchased on hire-purchased or installment basis. | It not in own name, Name and Address of person in whose name held and his/ her relationship with the Government Servant. | How acquired with approximate date of acquisition | Remarks |
|------------|---|--|--|---|---------------|
| 1. | 2. | 3. | 4. | 5. | 6. |
| | | Approx Market Value | Self & Suderh Sharms (Wife) | Cripted by Parents | |
| * | trold Tewellary Sognappnex. | 12, 15 Caleto approso. | Sed 23 to Manual (1976) | Interes at time of | Q - |
| . 1 | Stever " & cirticles the | . Rs 2 Carlelo " | 2) | 22 | |
| 3. | House Hold Furniture Articles | Rs 3 lake n | 5=4 | Purchasal | 2 0 |
| 4 | Certing fam, Coolers, Juicer, | B 2 later > | 37 | 47 | |
| | Ceiling fam, Coolers, Juicer, Washing Machines & other Ele Vente of T | 1. Ps 55000/- 3 | 27 |) ₂ | |
| 5 | 1 Deorles | 20 | 37 | n - | |
| 6 | watcher, Kitchen articles, LPG | In Glatch n | " | n | Santon for Di |
| 7 | Clothy, Show, Misc Arnely | no 2 lake no | E | 27 | |
| 8 | Alto LXI 800 Cer | D 45,000/- " | Kapil Son & Daughter) | 27 | |
| 10 | Motor Bike Honda. | Pr 75,000/- 11 | Coysic son, | n. he | Va and |

Dated: 22/1/2013

Signature Mchasing

DR 5-k Sharing

Note: 1. In this form information may be given regarding items like (a) Jewellary owned by him (Total value, (b) Silver and other precious metals and precious stones owned by him not forming part of Jewellary (total value), (c) (i) Motor Cars, (ii) Scooters. Motor Cycle, (iii) Refrigerators / Air-conditioners, (iv) Radio / Radiograms / Televisions sets and any other articles, the value of which individually exceeds Rs. 1,000-, (d) Value of items of movable property individually worth less then Rs. 1,000-other than articles of daily use such clothes, utensils, books, crockery, Etc., added together as lump sum.

Note: 2. In columns 5, may be indicated whether the property was acquired by purchase, inheritance, gift or otherwise.

Note: 3. In column 6, particulars regarding sanction obtained or report made in respect of various transactions may be given.

FORM No. IV

STATEMENT OF PROVIDENT FUND AND LIFE INSURANCE POLYCY ON FIRST APPOINTMENT/ AS ON THE

31/12/2012

| 1 | | INSURANCE PO | LICIES | | | | PROVIDENT FUND | | |
|------------|----------------------------------|---------------------------------|--------------------------------|-----------------------------|---|---|---------------------------------------|-------------|---|
| SI. No. | Policy No. and Date of Policy | Name of Insurance Company | Sum Insured / Date maturity | Amount of Annual Premium | Type of Provident Funds /GPF /CPF Account No. | Closing balance as last reported by the Audit / Accounts Officers along with date of such balance | Contributions made subsequently | Total | Remarks (If there dispute regarding balance the figures according to the Govt. servant should also be mentioned in this column. |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. |
| . 1- | 002794045 | Birlasum Life. | 13/194700/- | 12,14995/- | -GPF H-Vely 3769 | Ds 1270406/- as on 3/26/2 | Ps,534278/- | 13/804684/_ | |
| | 28/3/2009 | 0 | | | | | 7 | | |
| i. | | | | | | | | | |
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FORM No. V STATEMENT OF BEBTS AND OTHER LIABILITIES ON FIRST APPOINTMENT/ AS ON THE

31/12/2012

| No. 1. | Amount 2. | Name and address of Creditor 3. | Date of incurring Liability | Details of Transaction | Remarks |
|-------------|-----------|----------------------------------|-----------------------------|------------------------|---------|
| | | | 4. | 5. | 6. |
| | | | | | |
| | | | | | 3 |
| 2 | | | | | |
| | | | | | |
| | | | | | |

Note: 1. Individual items of loans not exceeding three month emoluments or Rs. 1000 whichever is less, need not be included.

Note: 2. In columns 6, information regarding permission, if any obtained from or report made to the competent authority may also be given.

Note: 3. The term "emoluments" means Pay and Allowances received by the Government Servant.

Note: 4. The statement should also include various loans and advances available to Government Servants like advance for purchase of conveyances House building advance, etc. (other than advances of Pay and travelling allowance advances from the G.P. Fund, and loan Life Insurance Policies and fixed. Deposited.