

**Part A – General information**

**I. Reason for Declaration (tick)**

- i) Appointment  
 ii) Annual declaration  
 iii) Vacation of office  
 iv) Any other reason

**II. Details of declarant**

Name	ID Card No.	Place of Birth	Date of Birth	Marital Status	Contact Address (Phone, e-mail)
Dr. Vipin Kumar Rangra		Jahu	11.4.77	Married	9418471441 rangradrvipan@gmail.com

**III. Details of spouse(s)**

Name	ID Card No.	Place of Birth	Date of Birth	Contact Address (Phone, e-mail)	If employed, name of the organization
Mrs. Kiran Rangra		Bhalereri (Mehre)	21.3.83	—	DAV Public School Ghonghin

**IV. Details of dependants**

Name	ID Card No.	Relationship	Date of Birth	Contact Address (Phone, e-mail)	If employed, name of the organization
Miss. Priyanshi		daughter	4-3-2007	—	—
—		—	—	—	—

**Part B – Declaration of income, assets and liabilities**

If you or your spouse(s) or your dependants own assets, please provide details under the relevant sections of Tables 1-7 given below:

**Table 1: Immovable property**

Name of the registered owner	Type of Property	Plot or Thram No.	Location	Estimated market value	Acquisition	
					Mode & when acquired	Source of finance, if purchased
—	—	—	—	—	—	—

Miss Vipin Kumar  
 12/2/13

9261  
 12-2-13

**Table 2: Shares and stocks**

Name of the registered owner	Certificate Number	No. of Shares / stocks	Name of company or business	Estimated market value	Acquisition	
					Mode & when acquired	Source of finance, if purchased
—	—	—	—	—	—	—

**Table 3: Vehicle/machineries**

Name of the registered owner	Type of vehicle/ machineries	Model & year of manufacture	Registration No.	Estimated value	Acquisition	
					Mode & when acquired	Source of finance, if purchased
Dr. Vipin Kumar Rangra	Moter Bike	Bajaj Discover New/2009/6	HP23B/3122	45000/-	2009	Self
- do -	Car	I10 Magna 2010/11	HP23B/655	4,50,000/-	2010	Bank (SBI Loan)

**Table 4: Interest bearing deposits**

Name of the owner	Types of deposits	Account No.	Bank/Financial Institutions/ Companies	Amount	Mode of acquisition
Dr. Vipin Kumar Rangra	PPF	111439	Post office Ghumrain	2,25,000/-	—
	LIC	151428076	LIC	9,000/yrly	—
	LIC	152164724 (Policy)	LIC	11,300/yrly	—

**Table 5: Convertible assets such as the works of art, jewellery, gold, and other objects of value, exceeding a total value of Nu.100,000/=**

Name of the owner	Description of the item	Estimated value	Acquisition	
			Mode & when acquired	Source of finance, if purchased
—	—	—	—	—

**Table 6: Commercial activities and other property rights**

Name of the registered owner	Type of activity	Estimated value	Acquisition	
			Mode & when acquired	Source of finance, if purchased
—	—	—	—	—

**Table 7: Other assets and activities not specified (if any)**

Name of the owner	Types of assets/activities	Estimated Value	Acquisition		Remarks if any
			Mode & when acquired	Source of finance, if purchased	
—	—	—	—	—	—

**Note:**

1. Immovable property means land, building, and house.
2. Name of the registered owner/owner means the declarant, declarant's spouse(s) or dependants.
3. Dependant means an individual including children entirely dependent on earnings of the declarant.
4. Mode of acquisition means how the assets were acquired i.e purchased, inherited, gifted, etc.

**Part C - Income statement**

Please indicate your gross income from the following sources for the year previous one year

Types of Income	Declarant	Spouse(s)		Dependants			Total
		1	2	1	2	3	
Income from employment	392,000 =	60,000	—	—	—	—	452,000 =
Income from consultancy	—	—	—	—	—	—	—
Rental income from land & building	—	—	—	—	—	—	—
Interest income from deposits & securities	—	—	—	—	—	—	—
Income from shareholdings	—	—	—	—	—	—	—
Income from hire of vehicles/ machineries or any other property except land & building.	—	—	—	—	—	—	—
Any other incomes not specified above	—	—	—	—	—	—	—
Grand Total	392,000 =	60,000	—	—	—	—	452,000 =

**Part D – Liabilities**

Loans, mortgages, etc.

Name of Debtor	Creditor (Name of Financial Institution)	Loan Amount	Loan Outstanding	Remarks if any
_____	_____	_____	_____	_____


Expenditure on childrens' education

Name of child	Name of Institute, place	Course	Annual Expenditure	Remarks if any
_____	_____	_____	_____	_____

Other investments if any not covered above, please specify

**Declaration:**

I hereby declare that the information given in this Form is true and correct to the best of my knowledge. In case any information is found incorrect, I assume full responsibility thereof and shall be liable for prosecution as per the Anti-Corruption Act, Section 128.


  
 (Dr. Vipin Kumar Rangra)

(Name and signature of the Declarant)

Date:

7/2/13.

Countersigned by spouse(s)

  
 (Kiran Rangra)

✓ 1. (Name and signature)

Date:

7/2/13

2. (Name and signature)

Date