THE SCHEDULE (SEE RULE 18 (1))

RETU	RN OF ASSETS AND LIABILITIES OF FIRST APPOINTS	MENT/AS ON THE $31 + 12 - 20 + 2$
1.	Name of the University Servant in full (In block letters)	DR. ASHOK KUMAR SAINI
2.	Service to which he/she belongs:-	H. P. A. H. & Va S.
3.	Total length of service:-	22 years
4.	i) In Non GAZETTED rank:-	
	ii) In GAZETTED rank:-	22 y-0427
5.	Present post and place of posting:-	SENIOR VETERINARY OFFICER, VETERINAR,
6.	Total annual income from all sources during the Calendar year immediately proceeding the 1 st days of January, 2012	1850000 000
DECI	LARATION:-	
	I hereby declare that the particulars from FORM I to V are and belief, in respect of information due to be furnished by (Conduct) Rule, 1964.	complete, true and correct on <i>the first appointment</i> , to the best of my knowledge y me under the provisions of Sub-Rule (i) of Rule 18 of the Central Civil Service
Date:	-5-2-12	Signature:
Note:	other person	liabilities of the University servant either in his own name or in the name of any
	2. If a University servant is a member of Hindu undivining "Karta" or as a member, he should indicate in the re-	ded Family with comparcemary rights in the properties of the family either as a eturn in item No. I the value of such share in such property and where it is not ppropriate value suitable explanatory notes may be added wherever necessary.

FORM NO: I

STATEMENT OF THE IMMOVABLE PROPERTY ON FIRST APPOINTMENT/AS ON THE FIRST DAY OF JOINING.

(i.e. LANDS, HOUSE, SHOPS, OTHER BUILDING ETC.)

Sr. No	Description property	Precise location (Name of District, Division, Tuluk and Village in which the property is situated and also its distinctive number etc.	Area of land (in case of land & Building)	Nature of land (in case of landed property)	Extent of interest	If not own name state in whose name held & his/her relationship if any, with the University Servant	Date of Acquisition	How acquired (whether by purchase, mortgage, lease inheritance gift or otherwise) & name with details of person(s) from whom acquired (address and connection of the University Servant if any, with the person/persons concerned please see note 1 below)	Value of property (See note 2 below)	Particulars of sanctions of prescribed authority, if any	Total annual income from the propert y	
- -	 		4	5	6	7	8.	9	10	11		1
1.	land	Sizmouz, Parntasahib Shippui		Agrandhe	1/28 12/1/3 Sobuston U3/3/gh	infehers	Before ===		app 6	niherita louid	_,	•
2	Resident Ancismal house		140057	Abodi	1/2 part	-do-	1982	Built	oppy	risklent Abrili Trea	<i></i>	
3	Resident Pkst	of Solan, mouse(solo) Deonghat	04 Rossier	Ghenn	self name ogssu	Golf name	6-6-2003	Purchased (app 6 less uprosa	vide De serreta	No A	HIR 14-11(1)B) 19-6-2023

Date:- 45 - 2 - 13 .	Signature:	_
Date: $\frac{1}{2}$	24	

Note:-1. For purpose of column 9 of the term (Lease would on a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the University servant, such a lease should be shown in this in respect of the term of the lease whether it is short term or long term and periodically of the payment of the rent.

2. In Col. No. 10 should be shown (a) where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition (b) where it has been acquired by lease the total annual rent there of also.

FORM NO – II

STATEMENT OF LIQUID ASSESTS ON FIRST APPOINTMENT/AS ON THE FIRST DAY OF JOINING.

Cash and Bank Balance exceeding 3 months emoluments.

ii.) Deposits, loans advances and investments. (Such as shares, securities and debentures etc.)

Sr. No.	Description	Name and addresses of company, Bank etc.	Amount	If not in own name and address of persons in whose name held and his/her relationship with the University Servant	Annual Income derived	Remarks
1	2	3	4	5	6	7
. }	Solving Account	IDBI Bink	10000000	Jan Ac with wife	0 pl 6000 200	<u>ــن</u> , هـ
2.	MIS Post Mice	Post office	4900020	Jan Az with wife	app 4000 = ni	
3>	FD JCCB	JCCB Princk	64350 W	Swaf	cpp 5300L	
4	PD HOPE.	HORE BINE	50000 200	Serf	40p 4000 20	
.5	Soving Acc	Axis Rande	\$\$0007~	Sert	april 22402	

Date:-	5-2-13		y ar			Signature:	Minter!	
				1	chine -	<u> </u>		

Note:- 1. In column 7, particulars regarding sanctions obtained or report made in respect of the various transactions may be given.

2. The tem "emoluments' means the pay and allowances received by the University servant.

FORM NO - III

STATEMENT OF MOVABLE PROPERTY ON FIRST APPOINTMENT/AS ON THE FIRST DAY OF JOINING.

Sr. No.	Description of item	Price of value at the time of acquisition and /or the total payment made upto the date of return, as the case may be, in the case of articles purchased on hire a purchase of installment basis.	If not in own name, name and address of the persons in whose name and his/her relationship with University employee	How acquired with approximate date of acquisition	Remarks
1	2	3	4	5	6 .
1	Honda City	800000:00	ounnoine	Loan for JCCK, Boxtal Salf Coving	14-12-2019
2	Manti Cazsoo	300000 200	rown home	Soving	
ζ	ーナン	13000 10	our name	Lorn from UCO Rended Savings Savings Self	18-4-27
U	Pridge.	920010	oran navi	Bang	2010
5	foldernamer	500000 W			1
			Ø.	of time of mercinge from parents. Will Some purchase I (person of my	Ason Salings

Date:- 5-2- 13	Signature:(Sam

Note:-1. In this form/information may be given regarding items like (a) jewelry owned by him (total value) (b) Silver and other precious metals and precious stones owned by him not forming part of jewelry (total value), (c) (i) Motor Cars (ii) Scooters/Motor Cycles (iii) Refrigerators/Air-Conditions (iv) Radios/Radiograms/Television sets and any other articles, the value of which individually exceeds Rs. 1000/- (d) Value of items of movable property individually worth less than Rs. 1000/- other than articles of daily use such as clothes, utencils, books, crockery etc. added together as lump sum.

2. In column 5 may be indicated whether the property was acquired by purchase, inheritance gift or otherwise.

3. In column 6 particulars regarding sanctions obtained or report made in respect of various transactions may be given.

FORM NO – IV

STATEMENT OF PROVIDENT FUND AND LIFE INSURANCE POLICY ON FIRST APPOINTMENT/AS ON THE FIRST DAY OF JOINING.

Sr.	Insurance	Name &	Sum	Amount		PROVIDENT FUND			
No.	policy No. and date of policy	insurance Company	Insured/ date of maturity	of Annual premium	Type of provident funds/ GPF/CPF Account No.	Closing balance as last reported by the Audit /A. O along with date of such balance	Contribution made subsequently	Total	Remarks (If there is dispute regarding closing balance the figure according to the university employee should be mentioned in this column
1	2	3	4	5	6	7	8 ·	9	10
1	L16 150210359 1-0-91	LIC	X-4-1(521420	295 4107	U6168462	69351420	V7 1036	٥٪٠٠
2	4 0003337	<i>></i> √>>.	15000000000000000000000000000000000000		PPF 1065842340	26848122 A	1021212	269481	
		13 LIC. modición							
Y	4 ave 3347	(M1/ft) 1Mm 11 [D13)_	\$2000020 28-4-41	18-6362					

)ate:	5-2-13	Signature: War	
			•

STATEMENT OF DEBTS AND OTHER LIABILITIES ON FIRST APPOINTMENT/AS ON THE FIRST DAY OF JOINING.

Sr. No.	Amount	Name and address of creditor	Date of incurring liability	Detail of transaction	Remarks
1	2	3	4	5	6
1.	EXACT SOL	UCO Bounde Roy garl	14-12-2012	Car loon	Appled for Sonction a
				• :	Burchase
i					

Date:	(Joans 50112	•	Signature:

Individual items of loans not exceeding three months emoluments of Rs. 1000/- whichever is less need be included. Note:- 1.

In column 6, information regarding permission, if any, obtained from or report made to the competent authority may also be given. 2. 3.

The term "emoluments," means pay and allowances received by the university employee.

The statement should also include various loans and advances available to University employees like advance for purchase of .4. conveyances, house-building advance etc. (other than advances of pay and traveling allowance) advances from the G. P. Fund and loans on Life Insurance policies and fixed deposit.