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RETURN OF ASSETS AND LIABILITIES AS ON 31-12-2012 (Contract Appointment on 23-6-2003) & (Regular Appointment on 9-8-2012)

1. Name of the Government Servant in full (in block letters): DR. MADHUR GUPTA
2. Service to which he/she belongs:- Animal Husbandry Department (Veterinary officer)
3. Total length of service as on date:- 9 Yrs and 1 month on contract service and 5 months of Regular service as on 31-12-12  
(a) In Non GAZETTED rank:-  
(b) In GAZETTED rank:- Gazetted.
4. Present post and place of posting:- Veterinary officer at V.M. Suihi, Distt Shimla (HP)
5. Total annual income from all sources during the Calendar year immediately preceding the 1<sup>st</sup> day of January, 2012 = 377367/only.

**DECLARATION:**

I hereby declare that the particulars from FORM I to V are complete, true and correct as on 31-03-2012 to the best of my knowledge and belief, in respect of information due to be furnished by me under the provisions of Sub-Rule (i) of Rule 18 of the Central Civil Service (Conduct) Rule, 1964.

Date:- 6-2-13

Signature:  6-2-13

- Note: 1. This return shall contain particulars of all assets and liabilities of the Government servant either in his own name or in the name of any other person.
2. If a Government servant is a member of Hindu undivided Family with coparcener rights in the properties of the family either as a "Karta" or as a member, he should indicate in the return in item No. 1 the value of such share in such property and where it is not possible to indicate the exact value of such share its appropriate value suitable explanatory notes may be added wherever necessary.

**FORM NO. 1**  
**STATEMENT OF THE IMMOVABLE PROPERTY AS ON 31-12-2012**  
**(i.e. LANDS, HOUSE, SHOPS, and OTHER BUILDING ETC.)**

Nr. No	Description property	Precise location (Name of District, Division, Tehsil and Village in which the property is situated and also its distinctive number etc.	Area of land (in case of land & Building)	Nature of land (in case of landed property)	Extent of interest	If not own name state in whose name held & his/her relationship if any, with the Govt. Servant	Date of Acquisition	How acquired (whether by purchase, mortgage, lease, inheritance gift or otherwise) & name with details of person from whom acquired (address and connection of the Govt. Servant if any, with the person/persons concerned please see note 1 below)	Value of property (See note 2 below)	Particulars of variation of prescribed authority, if any	Total annual income from the property
1	2	3	4	5	6	7	8	9	10	11	12

Date:- 6-2-13

Signature: M. Ahmmad  
 Name : \_\_\_\_\_

- Note:-**
- For purpose of column 9 of the form please record in a lease of immovable property from year to year or for any term exceeding one year or recurring yearly term. Where however, the lease of immovable property is obtained from a person having official dealings with the Govt. servant such a lease should be shown in this in respect of the term of the lease whether it is short term or long term and periodicity of the payment of the rent.
  - In Col. No. 10 should be shown (a) where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition (b) where it has been acquired by lease the total annual rent due of same.

Form No. -II

STATEMENT OF LIQUID ASSETS ON 31-12-2012

I.) Cash and Bank Balance exceeding 3 months emolments. II.) Deposits, loans advances and investments. (Such as shares, securities and debentures etc.)

Sr. No.	Description	Name and addresses of company, Bank etc.	Amount	If not in own name and address of persons in whose name held and his/her relationship with the Govt. Servant	Annual Income derived	Remarks
1	2	3	4	5	6	7
1)	FDR	SBOP Tattapahi	10000/-	Meenal Gupta (Daughter)	—	Gifted by my father
2)	FDR	Distt Mandi (N.P)	10000/-	Mrs Vandha Gupta (wife)	—	Gifted by my father
3)	FDR	— Do —	20000/-	Mrs. Vandha Gupta (wife)	—	Gifted by my father
4)	FDR	— do —	10000/-	Meenal Gupta (Daughter)	—	From Old Income
5)	SBI ULIP PLAN	150000/- at SBOP Tattapahi	15000/-	Dr. Malhar Gupta (son)	—	From old Income
5)	SBI ULIP PLAN	SBOP Tattapahi	15000/-	Mrs Vandha Gupta (wife)	—	From Income of my father

Date: - 6-2-13

Signature: M. Malhar  
 Name: Dr Malhar Gupta

Note: In column 1, particulars regarding various claims or receipts on behalf of the person mentioned in 5, given.

2. The term "Income" includes the pay and allowances received by the Govt. servant.

FORM NO - III

STATEMENT OF MOVABLE PROPERTY AS ON 31-12-2012

Sr. No.	Description of item	Price of value at the time of acquisition and /or the total payment made upto the date of return, as the case may be, in the case of articles purchased on hire a purchase of installment basis.	If not in own name, name and address of the persons in whose name and his/her relationship with Govt. employee	How acquired with approximate date of acquisition	Remarks
1	2	3	4	5	6
1)	Sci:-tlr LML	Kirpta 30700/only	—	Through Cash on Oct 2001	Gifted by my father
2)	T.V. (Sahy)	18000/only	—	Through Cash	From Chh. Jeeva
3)	Lab Top.	32000/only	—	Through Cash in My	Gifted by my father.
4)	Golden Jewellery	30000/only	Mrs Vandha Gupta	2008	
5)	Golden Jewellery	40000/only	(wife) Own (Mother Gupta)	—	By Savings from Ch. Jeeva By Savings from SBI

Date:- 6-2-13

Signature: M. Khanna  
Name: M. Khanna 6-2-13

DL - M. Khanna Gupta.

Note:-

- In this form information may be given regarding house like (a) jointly owned by him (usual value) (b) Sister and other persons, movable and immovable property owned by him not forming part of family (usual value) (c) Motor Cars (d) Scooters (e) Motor Cycles (f) Refrigerators (g) Cookers (h) Radios (i) Radiograms (j) Television sets and any other articles, the value of which individually exceeds Rs. 10000 (k) Value of items of movable property including (a) cash (b) Re. Items other than articles of daily use such as clothes, utensils, books, etc. (c) any other articles, the value of which individually exceeds Rs. 10000 (d) Value of items of movable property (e) may be indicated whether the property was acquired by purchase, inheritance, gift or otherwise.
- In column 5 may be indicated whether the property was acquired by purchase, inheritance, gift or otherwise.
- In column 6 particulars regarding sources obtained or money made in respect of all values thereon may be given.

**FORM NO - IV**

**STATEMENT OF PROVIDENT FUND AND LIFE INSURANCE POLICY (As on 31<sup>st</sup> December 20\_\_)**

Sr. No.	Insurance policy No. and date of policy	Name & Insurance Company	Sum Insured/ date of maturity	Amount of Annual premium	PROVIDENT FUND				Remarks (If there is dispute regarding closing balance the figure according to the Govt. employee should be mentioned in this column)
					Type of provident fund/ GPF/CPF Account No.	Closing balance as last reported by the Audit /A. O along with date of such balance	Contribution made subsequently	Total	
1	2	3	4	5	6	7	8	9	10
1)	PPF	—	—	—	30290425788	—	—	543486/-	—
2)	LIC	LIC of India	100000/- July 2017	8026/-	151990619	—	—	—	—
3)	PLI W.A.F	Post office Sinhhi Distt. (Gwalior)	11-3-2026 200000/-	12360/quarter (1030/- per Annum)	MP-66436-CS	—	—	35020/-	—

(11-3-2010) (NP)

Date: 6-2-13

Signature: \_\_\_\_\_  
Name :

*M. Mahmmad* 6-2-13

*Dr Mahmmad Gw'Atz*

**FORM NO - Y**  
**STATEMENT OF DEBTS AND OTHER LIABILITIES (As on 31-12-2012)**

Sr. No.	Amount	Name and address of creditor	Date of incurring liability	Detail of transaction	Remarks
1	2	3	4	5	6
	—	NIL —			

Date:- 6-2-13

Signature: M. Ahmmad  
 Name : 6.2.13

*Dr. M. Ahmmad Gupta*

**Note:-**

1. Individual items of loans not exceeding three months' maturities of Rs. 1000/- whichever is less need be included.
2. In column 5, to be marked regarding settlement, if any, within date of report mark to the competent authority may also be given.
3. The term "advancements" means pay and allowances paid to the Govt. employee.
4. The statement should also include various loans and advances available to Govt. employees like advance for purchase of conveyances, house-building advances etc. (other than advances of pay and traveling allowances) advanced from the C.D. Fund and loan on 15% guarantee policies and fixed deposit.