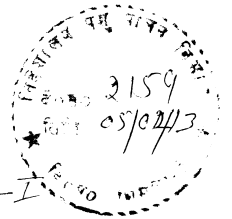


30st - Pring Prakar

Gupta
5/2/2013

RETURN OF ASSETS AND LIABILITIES AS ON 31-12-2012



1. Name of the Government Servant in full (In block letters):- DR. ASHWANI KUMAR GUPTA
2. Service to which he/she belongs:- H.P. Animal Husbandry & Veterinary Services - I
3. Total length of service as on date :-
(i) In Non GAZETTED rank:- 8 months
(ii) In GAZETTED rank:- 35 years 9 months
4. Present post and place of posting:- DIRECTOR (A.H), DIRECTORATE OF ANIMAL HUSBANDRY, SHIMLA-5
5. Total annual income from all sources during the Calendar year immediately proceeding the 1st day of January, 2013:-

DECLARATION:

I hereby declare that the particulars from FORM I to V are complete, true and correct as on ~~31-12-2012~~ ³¹⁻⁰³⁻²⁰, to the best of my knowledge and belief, in respect of information due to be furnished by me under the provisions of Sub-Rule (i) of Rule 18 of the Central Civil Service (Conduct) Rule, 1964.

31-12-2012
Salary income - 15,57,937.00
Pay Advance - 563,883.00
D.A. Advance - 99,061.00
Other Income (Memorandum Interest) - 33,979.00
Total 22,54,853.00

Date:- 5/2/2013

Signature:

- Note: 1. This return shall contain particulars of all assets and liabilities of the Government servant either in his own name or in the name of any other person.
2. If a Government servant is a member of Hindu undivided Family with coparcener rights in the properties of the family either as a "Karta" or as a member, he should indicate in the return in item No. 1 the value of such share in such property and where it is not possible to indicate the exact value of such share its appropriate value suitable explanatory notes may be added wherever necessary.

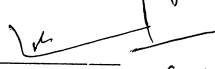
FORM NO: I
STATEMENT OF THE IMMOVABLE PROPERTY AS ON 31-12-2012
(i.e. LANDS, HOUSE, SHOPS, and OTHER BUILDING ETC.)

Sr. No	Description property	Precise location (Name of District, Division, Tehsil and Village in which the property is situated and also its distinctive number etc.	Area of land (in case of land & Building)	Nature of land (in case of landed property)	Extent of interest	If not own name state in whose name held & his/her relationship if any, with the Govt. Servant	Date of Acquisition	How acquired (whether by purchase, mortgage, lease inheritance gift or otherwise) & name with details of person(s) from whom acquired (address and connection of the Govt. Servant if any, with the person/persons concerned please see note 1 below)	Value of property (See note 2 below)	Particulars of sanctions of prescribed authority, if any	Total annual income from the property
1	Agricultural Land	Tika Dhameta Teh. Fatehpur Distt. Karpa HP	3 marla's	Cultivable	-	In own name.	June, 1980	By inheritance on expiry of father	Rs 3000/- Approved	-	NIL
2	-do-	Tika Papan Teh. Nurpur Distt. Karpa (HP)	1 1/2 kanals	-do-	-	-do-	-do-	-do-	Rs 4000/- Approved	-	NIL
3	-do-	na. Sijepuri (Pirajhndar) Teh. Shaheed Distt. Karpa (HP)	1 Kanal, 3 Marla's	-do- but house constructed	-	-do-	July 1983	By purchase	Rs 6000/- price paid at 3-17/77 at 31-3-84	-	NIL
4	House	-do-	-do-	Constructed on land at S.N-3.	-	-do-	May, 1990	Constructed personally from personal savings + money kept for mother & Parents in bank.	Rs 3 lakhs at 27/87	-	NIL

Not being cultivated due to pesting away.

Self occupied house.

Date:- 5/2/2013

Signature: 
 Name : Do. Ashwani Kumar Gupta

- Note:-**
- For purpose of column 9 of the term (Lease would on a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Govt. servant, such a lease should be shown in this in respect of the term of the lease whether it is short term or long term and periodically of the payment of the rent.
 - In Col. No. 10 should be shown (a) where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition (b) where it has been acquired by lease the total annual rent there of also.

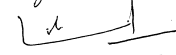
FORM NO. II

STATEMENT OF LIQUID ASSETS ON 31.12.2012

ii.) Cash and Bank Balance exceeding 3 months emoluments. li.) Deposits, loans advances and investments. (Such as shares, securities and debentures etc.)

Sr. No.	Description	Name and Addresses of company, Bank etc.	Amount	If not in own name and address of persons in whose name held and his/her relationship with the Govt. Servant.	Annual Income derived	Remarks
1.	2.	3.	4.	5.	6.	7.
1.	National Saving Scheme.	Post Office Shahpur, Distt. Kangra (HP)	Rs 144518=00 with 31.12.11 & interest not updated after that.	Insert name.	As per interest rates fixed.	Initially started in Rs 2600/- from savings & rest of interest accrued.
2.	Saving Bank A/c	S.B.I. Boileganj Shimla-5	Rs 5,67,000/- M.D.C & Rs 5819=00 Cash balance	do	do	Salary Account
3.	do	P.N.B. Shahpur Distt. Kangra (HP)	Rs 1,04,990=00	do	do	Salary A/c during posting at D.D.M. B. Dharamshala.
4.	do	H.P.S.C.B. Hatli, P.O. Dumanan (HP)	Rs 34,278=00	do	do	Personal Savings.
5.	do	S.B.I. Shahpur Distt. Kangra	Rs 64,178=00	do	do	do
6.	do	K.C.C.B. Shahpur Distt. Kangra	Rs 7,958=00	do	do	do
7.	F.D.R's	SBI Boileganj Shimla-5	Rs 1,00,000=00	do	do	do
8.	F.D.R's	H.P.S.C.B. Hatli, P.O. Dumanan (HP)	Rs 4,29,784=00	In name of wife & son. (Sud. Sujata Shikha & Sakshita Shikha)	do on maturity.	Rs 2 lakhs from amount gifted by relatives on occasion of marriage of daughter in Dec. 2007 & rest by purchase of same & rest from maturity of N.S.C's.
9.	F.D.R's	P.C.B. Hatli, P.O. Dumanan	Rs 43,844=00	do	do	Initially from amount gifted to wife by her mother on her retirement & later on by purchase of same.
10.	KUPI's	Post Office Shahpur Distt. Kangra	Rs 30,000=00	do	do	Initially by purchase of NSC's from personal savings & then by conversion into KUPI's on their maturity.

Date 5/2/2013

Signature: 
Name: - Dr. Ashwani Kumar Purohit

FORM NO. III

STATEMENT OF MOVEABLE PROPERTY AS ON 31.12.2012

i.) Cash and Bank Balance exceeding 3 months emoluments. ii.) Deposits, loans advances and investments. (Such as shares, securities and debentures etc.)

Sr. No.	Description of item	Price of value at the time of acquisition and/or the total payment made up to the date of return, as the case may be, in the case of articles purchased on hire a purchase of instalment basis.	If not in own name, name and address of the persons in whose name and his/her relationship with Govt. Employee.	How acquired with approximate date of acquisition.	Remarks
1.	2.	3.	4.	5.	6.
a)	Gold Jewellery	Rs 3,05,000 = 00	In possession of wife. Smt. Sujata Gupta.	Gifted by parents & in laws at time of my marriage in Dec/1987 + do. at time of wedding of son in Nov/1992 + do. at time of marriage of daughter in Dec/2001 + Self purchase worth 1,54,000/- in years 2005, 2008, 2010 & 2012.	
b)	Silver Jewellery & other precious metals.	Rs 72,600 = 00	do	Gifted at time of marriage in Nov/1987 by parents & in laws + do. at time of birth of son & daughter in 1982 & 1987 by do. + do. by employed son to his mother in year 2012.	
(i)	Maruti Car	Rs 1,78,000 = 00	In own name.	Purchased by taking Govt. loan of 50,000/- in Sanction No. SA/174-4-(1)(B)(3) July, 1994 & rest from Personal Savings. 17/77 at 29/10/98	
(ii)	Scooty (Honda)	Rs 35,000 = 00	do	Purchased in June, 2003. 14 5000/- from 17/77 at 29/10/98 rest of cost (Benaj club) & rest from Savings Sandun v. Co.	
(iii)	Refrigerators, TV, etc.	Rs 1,35,000 = 00	do	Purchased from personal savings from time to time & individual item is less than 3 months salary.	
(iv)	Computer & other electronic items.	Rs 1,52,000 = 00	do		
	Furniture & furnishings & Miscellaneous items				

Date: 5/2/2013

Signature: _____

Name: Dr. Ashwani Kumar Gupta.

Note:- 1. In this form/information may be given regarding items (a) jewellery owned by his (total value) (b) Silver and other precious metals and precious stores owned by his not forming part of jewellery (total value), (c) (i) Motor Cars (ii) Scooters/Motor Cycles (iii) Refrigerators/Air Conditions (iv) Radios/Radiograms/Television sets and any other articles, the value of which individually exceeds Rs. 1000/- (d) Value of items of movable property individually worth less than Rs. 1000/- other than articles of daily use such as cloths, utensils, books etc. Added together as lump sum.

2. In column 5 may be indicated whether the property was acquired by purchase, inheritance gift or otherwise.

3. In column 6 particulars regarding sanctions obtained or report made in respect of various transactions may be given.

FORM NO - IV
STATEMENT OF PROVIDENT FUND AND LIFE INSURANCE POLICY (As on 31st December 2012)

Sr. No.	Insurance policy No. and date of policy	Name & insurance Company	Sum Insured/ date of maturity	Amount of Annual premium	PROVIDENT FUND				
					Type of provident funds/ GPF/CPE Account No.	Closing balance as last reported by the Audit /A. O along with date of such balance	Contribution made subsequently	Total	Remarks (If there is dispute regarding closing balance the figure according to the Govt. employee should be mentioned in this column)
1	2	3	4	5	6	7	8	9	10
1.	7001908822145 LIC 150752959 dt 31-1-2001	LIC	1,20,000/- 24-5-2013	10071/-	GPF	3,36,312	8,03,283	39,38,595	—
2.	151395075 (LIFE) dt 22-3-2004	LIC	1,00,000/- 28-3-2019	9506/-	U-Vity 2573				
3.	0084728643 dt 28/1/2008	Bajaj Allianz	1,25,000/- 28-1-2018	25000/-	PPF ACN, 2107	100/072	—	100/072	—
4.	14827019 dt 27/12/2010	9C9C9 Savitribha Life Insurance Co. Ltd.	1,75,000/- 13-1-2021	25000/-	in Post Office Savings Bank - 1947X				
5.	0285578567 dt 21/12/2012	Bajaj Allianz	2,12,700 21/12/2028	25000/-					

Date:

5/2/2013

Signature: _____

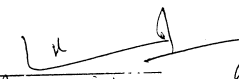
Name : _____



FORM NO - V
STATEMENT OF DEBTS AND OTHER LIABILITIES (As on 31-12-2012)

Sr. No.	Amount	Name and address of creditor	Date of incurring liability	Detail of transaction	Remarks
1	2	3	4	5	6
		NIL			

Date:- 5/2/2013

Signature: 
 Name : Dr. Ashwan Kumar Gupta

Note:-

1. Individual items of loans not exceeding three months emoluments of Rs. 1000/- whichever is less need be included.
2. In column 6, information regarding permission, if any, obtained from or report made to the competent authority may also be given.
3. The term "emoluments" means pay and allowances received by the Govt. employee.
4. The statement should also include various loans and advances available to Govt. employees like advance for purchase of conveyances, house-building advance etc. (other than advances of Rs. 1000/- or less) from the G. P. Fund and loans on Life Insurance policies and fixed deposit.