

**RETURN OF ASSETS AND LIABILITIES AS ON 31-12-2013**

Start Manoj

22  
2014

1. Name of the Government Servant in full (In block letters):- **Dr. KRIPAL SINGH PATHANIA**
2. Service to which he/she belongs:- **H.P. Animal Husbandry & Vety. Services-class-I**
3. Total length of service as on date :-
  - (i) In Non GAZETTED rank:- **Nil**
  - (ii) In GAZETTED rank:- **34 Yrs.**
4. Present post and place of posting:- **JOINT DIRECTOR (ANIMAL HUSBANDRY), PALAMPUR/ JD (HQ), SHIMLA.**
5. Total annual income from all sources during the Calendar year immediately proceeding the 1<sup>st</sup> day of January, 2014 = **Rs. 1719400 = 00**

**DECLARATION:**

I hereby declare that the particulars from FORM I to V are complete, true and correct as on **31-12-2013**, to the best of my knowledge and belief, in respect of information due to be furnished by me under the provisions of Sub-Rule (i) of Rule 18 of the Central Civil Service (Conduct) Rule, 1964.

Date:- **08 - JANUARY, 2014**

Signature:




- Note: 1. This return shall contain particulars of all assets and liabilities of the Government servant either in his own name or in the name of any other person.
2. If a Government servant is a member of Hindu undivided Family with coparcener rights in the properties of the family either as a "Karta" or as a member, he should indicate in the return in item No. I the value of such share in such property and where it is not possible to indicate the exact value of such share its appropriate value suitable explanatory notes may be added wherever necessary.

**FORM NO: I**  
**STATEMENT OF THE IMMOVABLE PROPERTY AS ON 31-12-2013**  
 (i.e. LANDS, HOUSE, SHOPS, and OTHER BUILDING ETC.)

Sr. No	Description property	Precise location (Name of District, Division, Tehsil and Village in which the property is situated and also its distinctive number etc.	Area of land (in case of land & Building)	Nature of land (in case of landed property)	Extent of interest	If not own name state in whose name held & his/her relationship if any, with the Govt. Servant	Date of Acquisition	How acquired (whether by purchase, mortgage, lease inheritance gift or otherwise) & name with details of person(s) from whom acquired (address and connection of the Govt. Servant if any, with the person/persons concerned please see note 1 below)	Value of property (See note 2 below)	Particulars of sanctions of prescribed authority, if any	Total annual income from the property
1	LAND	Village-PARDAH MAUZA-FATEHPUR (पारदा पहाड़) DISTT.-KANGRA (HP) KHASRA No. 615, 616 and 617	0-71-29 0-67-30 0-09-99	वर्गीकृत भूखंड 0-67-30 0-09-99	50% Half in my name & Half in my wife's name	14-08-1995 Purchased from Smt. PARSHOTAM CHAND & Smt. KAUSHALAY DEVI Name and Address: Smt. PARSHOTAM CHAND & Smt. KAUSHALAY DEVI, R/O V. SIHAL UPALI, TEH. FATEHPUR, DIST. KANGRA (HP)	14-08-1995	Purchased for Rs 19000/-	Purchased for Rs 19000/-	पारदा पहाड़ में खसरा नं. 615, 616, 617 पर 14-08-1995 को खरीदा। L. No. Reg. No. (HP) 355/79 F. No. 06-03-1996	About Rs. 10,000/- Per annum.
2	HOUSE	The house is constructed in the above (Sl. No. 1) on about land.	Two Kanals land.	-	50%	In joint name constructed with my wife during the period 2002-03 to 2008-09.	Constructed by engaging daily paid labourers.	Rs 8.66 lacs.	पारदा पहाड़ में खसरा नं. 615, 616, 617 पर 2002-03 से 2008-09 तक एक घर बनाया गया। F. No. 06-03-1996 15-07-2002	About Rs. 10,000/- Per annum.	
3	Village PARDHA and V. BHATTIAN RIALAN TEH. FATEHPUR DIST. KANGRA (HP)	About 64 Kanals	Cultivable = 40 Kanals. Grass-land = 24 Kanals.	25%	Land	Land inherited by me from brothers after the demise of our father in JUNE, 2001.		Approx. Market Value = Rs 4.00 lac.	Inherited	About Rs 10,000/- Per annum.	

Date:- 08-01-2014.

Signature:   
 Name : Dr. KRIPAL SINGH PATHANIA

- Note:-** 1. For purpose of column 9 of the term (Lease would on a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Govt. servant, such a lease should be shown in this in respect of the term of the lease whether it is short term or long term and periodically of the payment of the rent.
2. In Col. No. 10 should be shown (a) where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition (b) where it has been acquired by lease the total annual rent there of also.

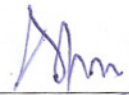
Form No. -II

STATEMENT OF LIQUID ASSETS ON 31-12-2013

i.) Cash and Bank Balance exceeding 3 months emoluments. ii.) Deposits, loans advances and investments. (Such as shares, securities and debentures etc.)

Sr. No.	Description	Name and addresses of company, Bank etc.	Amount	If not in own name and address of persons in whose name held and his/her relationship with the Govt. Servant	Annual Income derived	Remarks
1	2	3	4	5	6	7
			Nil			

Date:- 08 JANUARY, 2014.

Signature:   
Name : Dr. KRIPAL SINGH PATHANIA

**Note:-**1. In column 7, particulars regarding sanctions obtained or report made in respect of the various transactions may be given.

2. The term 'emoluments' means the pay and allowances received by the Govt. servant.



FORM NO - III

STATEMENT OF MOVABLE PROPERTY AS ON 31-12-2013

Sr. No.	Description of item	Price of value at the time of acquisition and /or the total payment made upto the date of return, as the case may be, in the case of articles purchased on hire a purchase of installment basis.	If not in own name, name and address of the persons in whose name and his/her relationship with Govt. employee	How acquired with approximate date of acquisition	Remarks
1	2	3	4	5	6
1.	JEWELLERY (GOLD & SILVER)	Rs 21,000/- (approximate)	Owned by my wife (Smt. SHADEVI)	Marriage Gift on 11-03-1985	
2.	SOFA SET, DOUBLE BED, BOXES and UTENSILS	Rs 2,500/- (approx.)	— do —	Marriage gift on 11-03-1985.	
3.	REFRIGERATOR-165LIT.	Rs 4,000/- (approx.)	— do —	Gifted by my wife's parents on 31-12-1985.	
4.	TRANSISTOR, MIXER cum GRINDER	Rs 1,030/-	In my own name.	Purchased out of my own savings on 20-03-80 & 04-80.	
5.	THOMSON COLOUR TELEVISION	Rs 12,000/-	In my wife's name.	Purchased by my wife in August, 1996 when she was in private job.	
6.	WATCH	Rs 800/-	Purchased by me.	Purchased by me on 20-07-1998.	
7.	VIDEOCON-COOLER	Rs 4,700/-	Purchased by me	Purchased by me on 06-06-1998.	
8.	MARUTI ZEN-VX CAR	Rs 3,32,087 = 77	In my own name -	Purchased by me on 10-10-1998 (Personal Savings and Loan from PNB Rehan, Dist. Kanpur (UP))	DIRECTOR (AH) SHYAMA आ. प्र. ए. ए. ए. - 23 (1) अ. (3)-50/79-12/2013-10 आ. प्र. ए. ए. ए. - 23 (1) अ. (3)-50/79-12/2013-10
9.	MOTORCYCLE-HERO-HONDA (HUNK) 150cc.	Rs 57,550/-	In my own name.	Purchased by me out of my own savings on dated 24-03-2010.	Applied to DIRECTOR, AH, SHYAMA Vide letter No. 46 (V.H. NURPUR) on Dated 13-04-2010.

Date:-

08-JANUARY, 2014.

Signature:

Name : *[Signature]*

Dr. KRIPAL SINGH PATHANIA.

Note:-

- In this form/information may be given regarding items like (a) jewelry owned by him (total value) (b) Silver and other precious metals and precious stones owned by him not forming part of jewelry (total value). (c) (i) Motor Cars (ii) Scooters/Motor Cycles (iii) Refrigerators/Air-Conditions (iv) Radios/Radiograms/Television sets and any other articles, the value of which individually exceeds Rs. 1000/- (d) Value of items of movable property individually worth less than Rs. 1000/- other than articles of daily use such as clothes, utensils, books, crockery etc. added together as lump sum.
- In column 5 may be indicated whether the property was acquired by purchase, inheritance gift or otherwise.
- In column 6 particulars regarding sanctions obtained or report made in respect of various transactions may be given.

**FORM NO - IV**  
**STATEMENT OF PROVIDENT FUND AND LIFE INSURANCE POLICY (As on 31<sup>st</sup> December 2013)**

Sr. No.	Insurance policy No. and date of policy	Name & insurance Company	Sum Insured/ date of maturity	Amount of Annual premium	PROVIDENT FUND				
					Type of provident funds/ GPF/CPF Account No.	Closing balance as last reported by the Audit /A. O along with date of such balance	Contribution made subsequently	Total	Remarks (If there is dispute regarding closing balance the figure according to the Govt. employee should be mentioned in this column)
1	2	3	4	5	6	7	8	9	10
1.	JEEVAN SURAKSHA POLICY No. SCS23714 Dt. 15-02-1997	LIC OF INDIA	NATIONAL CASH OPTION DOM 15-02-2015	Rs. 26316/=	GPF A/c No. H-Vol. 2932	5168995 = 00 as on 31-03-2013	Rs. 654570 = 00		There is no dispute.
2.	H.P. GOVT. H.P. GOVT. Dt. 01-04-1985			Rs. 120,000/=					
3.	PLI No. HP/11141 CS Dt. 21-03-1994	POSTAL DEPTT		Rs. 60,000 = 00					
4.	No. 153401322 Dt. 13-07-2009	LIC OF INDIA		Rs. 50,000/=					
5.	No. 153918917 Dt. 28-02-2011	LIC OF INDIA		Rs. 5,00,000 = 00					
6.	No. 153918916 Dt. 28-02-2011	LIC OF INDIA		Rs. 5,00,000/=					
7.	No. 154267251 Dt. 17-04-2012	LIC OF INDIA		Rs. 2,00,000 = 00					
Date:	No. 154267250 Dt. 17-04-2012	LIC OF INDIA		Rs. 8,90,360 = 00					
9.	No. 154267249 Dt. 17-04-2012	LIC OF INDIA		Rs. 9,02,720 = 00					
10.	No. 154475096 Dt. 05-11-2012	LIC OF INDIA		Rs. 2,00,000 = 00					
11.	No. 154475615 Dt. 05-11-2012.	LIC OF INDIA		Rs. 4,00,000 = 00					

Signature: \_\_\_\_\_  
 Name : \_\_\_\_\_


Dr. KRIPAL SINGH PATHANIA.

Date :- 08-JANUARY, 2014

**FORM NO - V**  
**STATEMENT OF DEBTS AND OTHER LIABILITIES (As on 31-12-2013)**

Sr. No.	Amount	Name and address of creditor	Date of incurring liability	Detail of transaction	Remarks
1	2	3	4	5	6
		Nil			

Date:- 08 JANUARY, 2014 .

Signature:   
Name : Dr. KRIPAL SINGH PATHANIA.

**Note:-**

1. Individual items of loans not exceeding three months emoluments of Rs. 1000/- whichever is less need be included.
2. In column 6, information regarding permission, if any, obtained from or report made to the competent authority may also be given.
3. The term "emoluments" means pay and allowances received by the Govt. employee.
4. The statement should also include various loans and advances available to Govt. employees like advance for purchase of conveyances, house-building advance etc. (other than advances of pay and traveling allowance) advances from the G. P. Fund and loans on Life Insurance policies and fixed deposit.