#### THE SCHEDULE

(See Rule 18 (1) Return of Assets and Liabilities on first Appointment/as on the 31st December,2012

Name of the Govt. Servant in full (in Block letters).	Service to which he belongs.	Total length of service up to date.	In Non Gazetted rank	In Gazetted Rank	Present Post held and place of posting.	Total Annual Income from all sources during the calendar year immediately proceeding the 1 <sup>st</sup> date of January,2013
SH. BHODU RAM	ANIMAL HUSBANDARY DEPARTMENT	35 Year 7 Months. 05, May-1977	3(1) -YES- 3540s. Amonths)	3(11) - No —	A.H.A. Y.H. Daulatpur CHOLOK.	4. Lakh 50 THOUSANDONLY. 4,50000=10

# **DECLARATION**

I hereby declare that the return enclosed namely Forms I to V are completely true and correct as on. 01-01-2013 to the best of my knowledge and belief, in respect of information due to be furnished by me under the provisions of sub-Rule (I) Rule 18 of the Central Civil Service (Conduct) Rules, 1964.

Date: 2-2-20/3

Signature. Signature.

FORM - I
Statement of immovable property on first appointment/ as on 31<sup>st</sup> December, 2012.

Serial	Description	Precise	Area of	Nature of	Extent of	If not in	Date of	How acquired?	Value of	Particulars	Total	Remarks
No .	of Property	location(Name	land(in	land(in	Interest	own name	acquisition	(Whether by	Property	of sanction	annual	
		of Distt. Sub-	case of	case of	, 9 ° 50	state in		purchases, lease,		of	income	
	-2	Div. Taluka	land	landed	# T T	whose		mortgage,		prescribed	from the	
		and Vill. in	&building)	property)		name held		inheritance, gift or		authority,	property	
3.		which		10		and his/her		otherwise) and name		if any		
		property is				relationship	v	with details of				
77		situated. and				if any to	_	person/persons from				0
= 12		also its	-			the Govt.		whom			(m)	,
		distinctive number, etc		-		servant.		acquired(address and			_	
		number, etc	=	Ī				connection of the				
							18	Govt Servant, if any, with the	990 80		a a	
								person/persons				1
70							83	concerned				
1	2	3	4	5	6	7	8	9	10	11	12	13
		DISTT-UNA.	25				=					ľ
		1	*	Agricult.	15		*	Bilt bu				
	LAND	Bub-Div-BANGAN	A	Agricultur			*	01171 129	15600/		1	
1										``	1 8 0	
1.	,	The Land	25.	and			oloj "	tather 20 Kmg	Kanal	<b></b>	(0,000/NOCO)	,
1.	AND	Taluka - Ambehra	35 Kanal	and			, str.	tather 20 Karal	/kanal	-	10,000/year	
1.	AND	Taluka - Ambehra	35 Kanal	and House.				tather 20 Karal	Kanal		( diosofyear	
1.	AND Building	Taluka-Ambehan YIU- ATYA	35 Kanal	and House.				Jather 20 Karal and Purchase	Kanal	•	( diosofyear	
1.	Building	Taluka-Ambehan YIU- ATYA and	35 Kanal	and House.				Jather 20 Karal and Purchase By Local farmer	Kanal		(disopyear	
1.	Building	Taluka-Ambehan YIU- ATYA	35 Kanal	and House.				Jather 20 Karal and Purchase By Local farmer	Kanal		(disopyear	
1.	Building	Taluka-Ambehan YIU- ATYA and	35 Kanal	and House.				Jather 20 Karal and Rurchase By Local farmer 15 Kanal.	Kanal		10,000/year	
7.	Building	Taluka-Ambehan YIU- ATYA and	35 Kanal	and House.				Gift by Jather 20 Karal and Purchase By Local farmer 15 Kanal.	Kanal		10,000/year	
7.	Building	Taluka-Ambehan YIU- ATYA and	35 Kanal	and House.				Jather 20 Karal and Ruschase By Local farmer 15 Kanal.	Kanal		O,000/year	
7.	Building	Taluka-Ambehan YIU- ATYA and	35 Kanal	and House.				Jather 20 Karal and Purchase By Local farmer 15 Kanal.	Kanal		O,000/year	

Signature! Kum

#### FORM - II

# STATEMENT OF LIQUID ASSETS on first Appointment/ as on the 31st Dec, 2012.

- 1. Cash and Bank balance exceeding 3 months emoluments.
- 2. Deposits, loans, advances and investment (such as Share, securities, debentures etc.)

Sl. No.	Description.	Name and address of company Bank etc.		If not in own name and address of persons in whose name held and his/her relationship with Govt. Servant.	derived	Remarks
1	2	3	4	5	6	7
1.	By Salary (Saming Account)	P.N.B TALMEHRA Dist Una (H.P)	27,000/_			
		u u u	9		e e e e	

Signature. Rum

 $F\ O\ R\ M\ -\ III$  Statement of moveable property on first Appointment/ as on the  $31^{st}$  Dec, 2012.

Sl.	Description of Item.	Price or value at the time of	If not in own name, give	How acquired with	Remarks
No.		acquisition and or the total		approximate date of	
		payments made up to the	person in whose name and	acquisition.	
		date of return, as the case			
		mat be ,in case of articles	the Govt. servant.		
		purchased on hire purchase			
		or instalment basis.	- 1		
1	2	3	4	5	6
1.	JEWELLERY 4 Tole	1,20,000/-00			
2.	T. V. Retrigerator		. · · ·	all and	
	T.V., Refrigerator, furninture, Washing machine, Etc.	80,000/-			

Signature. Ram

### FORM - IV

# Statement of Provident fund and life Insurance Policy on first Appointment/ as on the 31st Dec, 2012.

Sl. No.	Policy No. & Date of Policy.	Name of Insurance Policy.	Sum insured/date of maturity.	Amount of annual premium.	Type of provident fund/ GPF/ CPF Account No	Closing balance at last reported by the Audit/Accounts Officer along with date of such balance.		Total	Remarks (if there is dispute regarding this, the Govt. servant should also mention in this column.)
1	2	3	4	5	6	7	8	9	10
					4.P.F 04/2530	56717/200 (March-2012)	floor- per monte.	667000200	

Signature

FORM - V
STATEMENT OF DEBTS AND OTHER LIABILITIES. on first Appointment/ as on the 31<sup>st</sup> Dec, 2012.

S1.	Amount	Name and address	Date of incurring	Details of	Remarks
No.	(In Rupees).			transactions.	
1	2	3	4	5	6
t					
20 %			-NIL		
				ja -	

Signature. Rym