#### THE SCHEDULE

(See Rule 18 (1) Return of Assets and Liabilities on first Appointment/as on the 31st December,2012

Name of the Govt.	Service to which	Total	In Non	In Gazetted	Present Post	Total Annual Income
Servant in full (in	he belongs.	length of	Gazetted	Rank	held and	from all sources during
Block letters).		service up	rank		place of	the calendar year
		to date.			posting.	immediately proceeding
			8			the 1 <sup>st</sup> date of
						January,2013
	-		1.0			7/
		<del></del>				10.1
1	2	3	3(1)	3(11)	4	5
JASWANT SINGH	Animal Husbandry Debtt	26 m	yes (26 yrs)	Nº .	Nety Phormacust v.D. Ganu- Mandware	3.88 LAKH

#### **DECLARATION**

I hereby declare that the return enclosed namely Forms I to V are completely true and correct as on. 01-01-2013 to the best of my knowledge and belief, in respect of information due to be furnished by me under the provisions of sub-Rule (I) Rule 18 of the Central Civil Service (Conduct) Rules, 1964.

Date: 04-02-13

Signature.

FORM - I
Statement of immovable property on first appointment/ as on 31<sup>st</sup> December, 2012.

Serial	Description	Precise	Area of	Nature of	Extent of	If not in	Date of	How acquired?	Value of	Particulars	Total	Remarks
No	of Property	location(Name	land(in	land(in	Interest	own name	acquisition		Property	of sanction	annual	
		of Distt. Sub-	case of	case of		state in		purchases, lease,	si	of	income	·
	1	Div. Taluka	land	landed		whose	7	mortgage,		prescribed	from the	
		and Vill. in	&building)	property)		name held	1	inheritance, gift or		authority,	property	
e e	1	which	,	,		and his/her	,	otherwise) and name	2	if any		
·	1	property is	1	1	7	relationship		with details of				
	1 /	situated. and	1	1	1	if any to	1	person/persons from	1			
	1	also its	1	1	11127	the Govt.	1	whom				
	1	distinctive	1	1		servant.		acquired(address and	1			
		number, etc	1	1	f y			connection of the	1			
	*		1	1			1	Govt Servant, if any,	,			
	1	1	1	1	<b>V</b>	1519	1	with the	1		" "	
	9 /	1	1	1	1	,	<b> </b>	person/persons			1	
	12 B	1	1	1	1	1	'	concerned	1	1	- /	
1	2	3	4	5	6	7	8	9	10	11	12	13
1	House Land	Dist una TEH AMB	1 1 kand	House	-	-	-	Land Giffeel by Father  Purchased by Self  purchased and	25 Lath	-	-	
	1	I EM AMS	1	1	1		1		1	1	1	,
		VILL: AMBOH	, , ,	1	1	1	1		1	1		
9.	SHOP 2	VILL: AMBOA VILL: Mangal- Jarialun	10 marla	SHOP 2	-	-	-	Purchased buy	10 LAKH	-	2400-00	
3	LAND	Distlyna VILL AMBOA	7 kand	. Agri culture		_	-	purchased and Gifted by Father	14 LAPA			
			C									
¥					. 1		1		, , , , , ,	, ,	1	( -
				4-1-2-1	2 <sup>12</sup> 2			1	1 50 1		****	

Signature.

## FORM - II

### STATEMENT OF LIQUID ASSETS on first Appointment/ as on the 31st Dec, 2012.

1. Cash and Bank balance exceeding 3 months emoluments.

2. Deposits, loans, advances and investment (such as Share, securities, debentures etc.)

Sl. No.	Description.	Name and address of company Bank etc.	Amount.	If not in own name and address of persons in whose name held and his/her relationship with Govt. Servant.	Annual Income derived	Remarks
1	2	3	4	5	6	7
•					, , , , , , , , , , , , , , , , , , , ,	-
1	5048910750	State Bank of Patiala	29049	Self		
2	4e M U118098840	PACL Judia Ltd Talwara (Pearls)		Se f of	-	-

Jaywout sight Signature.

FORM - III Statement of moveable property on first Appointment/ as on the  $31^{st}$  Dec, 2012.

SI. No.	Description of Item.	Price or value at the time of acquisition and or the total payments made up to the date of return, as the case mat be ,in case of articles purchased on hire purchase or instalment basis.	name and address of the person in whose name and his/her relationship with	How acquired with approximate date of acquisition.	Remarks
1	2	3	4	5	
1 2 3. 4 5. 6.	Motor cycle Refrigrator Cooler Washing Machine Furniture ext. Gold se silver Jawellar	8000/- 10000/- 25000/-	self self self self self	5	6

Signature.

#### FORM-IV

# Statement of Provident fund and life Insurance Policy on first Appointment/ as on the 31st Dec, 2012.

Sl. No.	Policy No. & Date of Policy.	Name of Insurance Policy.	Sum insured/ date of maturity.	Amount of annual premium.	Type of provident fund/ GPF/	Closing balance at last reported by the Audit/Accounts Officer along with	1 I	Total	Remarks (if there is dispute regarding this, the Govt. servant should also
					Account No	date of such balance.	45		mention in this column.)
1	2	3	4	5	6	7	8	9	10
l l	151275516	Lic India	1,50000	10230	by salwry	<b>'</b>	~	-	
2	~	۵.	15-7-19	æ	PPP ACNO 201551	13067-10	10000-10	23067-0	) —
3		,	-		14   vety 04 -	1473809-00 (July 2012)	63000-01	536809-0	o ,.
					CPF)	(July 2012)	(on 31 Dec 2012)	,	
			٠,٠	•		1			

Juswant south Signature

FORM - V
STATEMENT OF DEBTS AND OTHER LIABILITIES. on first Appointment/ as on the 31<sup>st</sup> Dec, 2012.

SI. No.	Amount (In Rupees).	Name and address	Date of incurring	Details of		on the 31 <sup>st</sup> Dec, 201	
1	2	3	4	transactions.			
			4	5		6	
						•	
-		***	-	1-	5	d).	
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	0.0 3	g					
				ts.	,* -	0 -	

Jayward sight Signature.