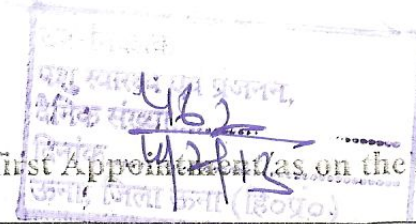


THE SCHEDULE

(See Rule 18 (1) Return of Assets and Liabilities on first Appointment as on the 31st December, 2012)



| Name of the Govt. Servant in full (in Block letters). | Service to which he belongs. | Total length of service up to date. | In Non Gazetted rank | In Gazetted Rank | Present Post held and place of posting. | Total Annual Income from all sources during the calendar year immediately proceeding the 1 st date of January, 2013 |
|---|------------------------------|-------------------------------------|----------------------|------------------|---|--|
| 1 | 2 | 3 | 3(I) | 3(II) | 4 | 5 |
| SHASHI PAL. V. PHARMACIST. V.D. BALIWAL. | | 12 years. | — | — | V.D. BALIWAL. Vet. Pharmacist. | 3,38,000/- |

DECLARATION

I hereby declare that the return enclosed namely Forms I to V are completely true and correct as on 01-01-2013 to the best of my knowledge and belief, in respect of information due to be furnished by me under the provisions of sub-Rule (I) Rule 18 of the Central Civil Service (Conduct) Rules, 1964.

Date: 31-1-2013.

Signature: *Jal*
V.D. Baliwaj
Distt. UHA

FORM - I

Statement of immovable property on first appointment/ as on 31st December, 2012.

| Serial No | Description of Property | Precise location (Name of Distt. Sub-Div. Taluka and Vill. in which property is situated. and also its distinctive number ,etc | Area of land (in case of land & building) | Nature of land (in case of landed property) | Extent of Interest | If not in own name state in whose name held and his/her relationship if any to the Govt. servant. | Date of acquisition | How acquired? (Whether by purchases, lease, mortgage, inheritance, gift or otherwise) and name with details of person/persons from whom acquired (address and connection of the Govt Servant, if any, with the person/persons concerned | Value of Property | Particulars of sanction of prescribed authority, if any | Total annual income from the property | Remarks |
|-----------|-------------------------|--|--|---|--------------------|---|---------------------|---|-------------------|---|---------------------------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| I | House | Village Kudhar Distt UNA. Teh. HAROLI Village Kudhar Bet. | 4 marla. | Rahishi | MIL | MIL | 2004- | other By otherwise. | 3,50,000 | - | - | - |


Signature. ^{Gal} J. V. D. Badiwa

FORM - II

STATEMENT OF LIQUID ASSETS on first Appointment/ as on the 31st Dec, 2012.

1. Cash and Bank balance exceeding 3 months emoluments.
2. Deposits, loans, advances and investment (such as Share, securities, debentures etc.)

| Sl. No. | Description. | Name and address of company Bank etc. | Amount. | If not in own name and address of persons in whose name held and his/her relationship with Govt. Servant. | Annual Income derived | Remarks |
|---------|-----------------------|---------------------------------------|------------------|---|-----------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | LIC-No- 150238765- | Life insurance company. | Yearly. 1303- | OWN | - | |
| 2 | 1502409077- | Do | 640- <u>Qty.</u> | Do | - | |
| 3 | 151524231- | - Do | 2070-Do | Do | NIL- | - |
| 4 | 154244504- | - Do | 1510-Do | SHASHI Bala. | - | |
| 5 | Postal P.L.I. | Post office | - - - | - | - | |
| 1 | HP-69144-CS. | Do | 1310-M- | OWN | - | |
| 2 | HP-180071-CS. | Do | 495-M- | Do | - | |


 Signature. Disd/411A

FORM - III

Statement of moveable property on first Appointment/ as on the 31st Dec, 2012.

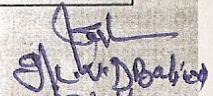
| Sl. No. | Description of Item. | Price or value at the time of acquisition and or the total payments made up to the date of return, as the case may be, in case of articles purchased on hire purchase or instalment basis. | If not in own name, give name and address of the person in whose name and his/her relationship with the Govt. servant. | How acquired with approximate date of acquisition. | Remarks |
|---------|--|--|--|--|---------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | Refrigerator T.V. set: washing machine cc. furniture | 80,000/- | — | — | — |
| 2 | Motor cycle | 42,000/- | — | Purchased year 2013 | — |
| 3 | Golden Jewellery | 70,000/- | Shashi Bala (wife) | gift by her. Ray | — |

Signature. *Jal*
J. V. D. Babasa
Dist. 4/11/12

FORM - IV

Statement of Provident fund and life Insurance Policy on first Appointment/ as on the 31st Dec, 2012.

| Sl. No. | Policy No. & Date of Policy. | Name of Insurance Policy. | Sum insured/ date of maturity. | Amount of annual premium. | Type of provident fund/ GPF/ CPF Account No | Closing balance at last reported by the Audit/Accounts Officer along with date of such balance. | Contribution made subsequently. | Total | Remarks (if there is dispute regarding this, the Govt. servant should also mention in this column.) |
|---------|------------------------------|---------------------------|--------------------------------|---------------------------|---|---|---------------------------------|------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | - | - | - | - | H.P.Govt. H-4/5886 | 5,15,489/- | 80,000/- | 5,95,489/- | - |
| 2 | 150238765 | LIC. | 1303- | 1303- | | | | | |
| 3 | 1502409077 | Do. | 2560- | 2560- | | | | | |
| 4 | 151524231 | Do. | 8280- | 8280- | | | | | |
| 5 | 154244504 | Do. | 6040- | 6040- | | | | | |
| 6 | HP-69144-CS | P.Li | 15720- | 15720- | | | | | |
| 7 | HP-180071-CS | Do- | 5940- | 5940- | | | | | |


 Signature

FORM - V

STATEMENT OF DEBTS AND OTHER LIABILITIES. on first Appointment/ as on the 31st Dec, 2012.

| Sl. No. | Amount (In Rupees). | Name and address | Date of incurring | Details of transactions. | Remarks |
|---------|---------------------|------------------|-------------------|--------------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | — | — | NIL — | — | — |

[Handwritten Signature]
 G.K.V.S. Baliwal
 Dist/UNA

Signature.